

Theory of Chromolucis suggests that there is a Creator who created the man and the universe with a purpose and, that the entire system of creation is based upon a network of waves of different types, kind and sort; from the waves of thoughts to the waves of visible light and from the waves of sound to the cosmic waves, And, these very waves are responsible for the creation of Time and Space, according to the plan and design of the Creator.

Theory of Chromolucis has not only corrected misconceptions in the human thought but also provided a base for the mind to advance on the paths of true knowledge and a viaticum for embracing the Ultimate Reality.

It is quite interesting to note that, according to

Theory of Chromolucis,

man, among all the creatures,

is the only creation that has been blessed with the ability and faculty of influencing the waves, operative at different tiers of creation.

Khawaja Shamsuddin Azeemi,

in the history of evolution of human thought, for the first time, has come up with the theory that answers many questions, which could not been answered by theories expounded before.

For this contribution alone,

his name would go a very long way in training man's insight and vision.

In his mission to equip man with vision and insight, the august author has achieved a remarkable success by expounding the

Theory of Chromolucis.

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Alshaikh
Khawaja Shamsuddin Azeemi's

THEORY OF CHROMOLUCIS

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Translated

by

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Dedication

Time and Space

are the divisions of a moment; the division
which is information only,
and is showering upon the mind
by means of waves.

If we are desirous of seeking the Source of this
Information, we have to learn to use the ladder
of the spiritual sciences;
and for the Spiritual Science,
Holy Scriptures are the only means made
available to man.

Foreword

Insatiable quest of man concerning the purpose of the creation, origin of himself and the universe around him and to understand the most perplexing and enigmatic phenomena of Mother Nature made him to explore and find the answers. The answers expounded by one are either accepted by the people delving on the subject at large or are refuted and are substituted by similar or dissimilar ideas. Thus, a voluminous list of different ideas has been theorized so far; Theory of Evolution, Theory of Big Bang, Theory of Relativity, etcetera are a few to name.

One can observe that ideas conceived in the light of Divine Guidance and the Prophetic Knowledge go a long way to train the insight and vision of man but the ideas expounded on the basis of one's personal knowledge and findings seldom prove to be of any help to keep on journeying along the path of true knowledge and

vision. Khwaja Shamsuddin Azeemi, an able student of his mentor, His Divine Grace Qalander Baba Auliya, has expounded the *Theory of Chromolucis* to answer each and every question coming into a curious mind about the reality of Time and Space, Origin of the Cosmos, purpose of the Creator for His masterpiece creation; man and the universe and the various phenomena pertaining to the realms seen and unseen.

Theory of Chromolucis in a nutshell suggests that there is a Creator who created the man and the universe, with a purpose and, that the entire system of creation is based upon a network of waves of different types, kind and sort; from the waves of thoughts to the waves of visible light and from the waves of sound to the cosmic waves. And, these vary waves are responsible for the creation of Time and Space, according to the plan and design of the Creator.

Theory of Chromolucis has not only corrected the elements of misconceptions in the human thought but also provided a base for the mind to advance on the paths of true knowledge, a viaticum for embracing the Ultimate Reality.

It is quite interesting to note that, according to *Theory of Chromolucis*, man, among all the creatures, is the only creation that has been blessed with the ability and faculty of influencing the waves operative at different tiers of creation.

Khwaja Shamsuddin Azeemi, in the

history of evolution of human thought, for the first time, has come up with the theory that answers many questions, which could not be answered by theories expounded before him. For this contribution alone, his name would go a very long way in training man's insight and vision. In his mission to equip man with vision and insight, the author has achieved a remarkable success by expounding the *Theory of Chromolucis*.

Translator

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The Earth is Ours

When the structural formation of our earth, the moon, the sun, the galaxial systems and that of the cosmos is taken into consideration it transpires that the whole system is working according to certain rules, regulations and laws enforced so securely that anything existing in the universe cannot defy or avoid them even for a fraction of a second. The earth is rotating around its axis and revolving in its orbit with a particular velocity that never changes. The flow of water, evaporation of water, the break up of water molecules because of inter collision resulting in lightening and illumination of surroundings is taking place according to definite rules and laws of nature. Similarly, the birth and growth of plants and animals are also following the fixed and appointed laws. The growth and birth in human beings is also according to a system. Man grows from infancy to childhood and from the youth to

old age. It is worth noticing that no one wants to grow old but is constrained to grow old. No one is willing to die but there does not exist even a single precedence when man could have escaped death.

Contemplation leads us to only one conclusion that this coherent and organized system is run by someone. This Deity has been given different names like Baghvan, Yazdan, Eliya, Johova or Nirvana. Sacred Books introduces Him by the name of Allah. No matter what epithet is used to address Him we are, anyhow, constrained to acknowledge that a powerful and boundless Being is supporting us and He governs the whole universe. Those who do not acknowledge existence of any such Being, according to them, Nature is responsible for construction and destruction of life. Their denial, in fact, is only another form of their admission of the fact because if something is non-existing question of acknowledgement or denial of its existence does not arise. When someone tries to comprehend this sublime eternal Being and his understanding fails to do so, he tends to deny this deity altogether.

Everything has been created according to a definite program. Nothing has been created useless or for fun sake. Usually man's all interests remain associated with his carnal body of flesh and bones. This body of flesh and bones is, anyhow, not the actual man. Actual person is

the one, who keeps this body moving and protects it. We prepare a dress to protect our material body. No matter of what material the dress is, it moves along with the body. Movements of the dress are directly associated with the movements of the body. The dress does not possess any movement of its own. Similarly, when someone expires, his body, just like a discarded dress, becomes unable to move or to offer any defense or resistance to establish that this carnal body does not enjoy any movement of its own. The body of flesh and bones called man by us is not the actual person rather it is only a robe of the actual person that is wearing it.

As is required by sensibility and reasoning in the theory of Chromolucis the reality of man is explored. It is attempted to find out that from where does man come to prepare the robe of physical body and then where does he go after taking it off.

Nature has taught man various important and effective methods in order to enable him to acquaint with the basis and reality of actual person in man. Every existing creature due to the gifted faculties enjoys consciousness and senses, lives and participates in activities of life. Inanimate objects and plants converse and communicate with one another. Intercommunication between vegetables, inanimate objects and other creatures of earth inform us that the earth and everything existing

on earth enjoy consciousness. The earth is in possession of creative abilities like those of a mother. Just like a mother who gives birth to her child, the earth after passing through various creative factors displays fabulous and enchanting colours. When water in the presence of the sunlight, moonlight, air and gases of the atmosphere enters the earth, the earth displays incalculable creations. There are millions of would installed in the earth. The water takes the shape of the mould in which it enters. The water that becomes apple in one mould turns to be grapes in another and at places it transforms into flowers. When the seed of banyan which is much smaller than the poppy-seed is put in the soil the earth nurtures it to make it a huge tree; a tree, which can accommodate hundreds of people at one time underneath it. The whole range of material creations, displayed on the earth, invites man's conscious to think and deliberate that how man is superior to animals, vegetables and inanimate objects. Far beyond the final advancement of science in the fields of physics and psychology lies the knowledge of spirituality. Spirituality, in fact, is a document of formulae for concentration, contemplation and profound understanding. The best method for the perusal of this document is muraqba.

What is Muraqba?

Before understanding Muraqba, we are required to understand the laws of spirituality

pertaining to vision or the sight. When something is sighted, ordinarily, it is considered that we see because something is there before our sight whereas in spirituality we are told that we see something only when its image is formed in our mind. We do not see anything directly, rather the screen of mind, where the image of something is formed, is studied. Spirituality is such a mechanism, which has its basis upon the waves. When a student of spiritual science focuses his mind on a point concentratively the ability to enter the unseen realm is activated in him. Apparently it seems that the spiritual associate is sitting, silently, with closed eyes but, in actuality, he peregrinates the unseen realm using the innate senses.

The notion "God of creation" implies that there are countless beings God has created and they are all under His control. They are all created by Him and they are all under His control. They are all created by Him and they are all under His control.

It is one of the attributes of God that He creates the existence of all things. He creates the existence of all things. He creates the existence of all things. He creates the existence of all things.

Energy

The best of all creators, Lord God, is such a Creator who is not constrained to use means and resources for any of his creations. When He intends to create something He simply commands it to be, and the creation existing in His Mind comes into being as is willed by Him.

The notion "Best of creators" means that there are creators besides God Almighty; creations other than those of God require means and resources for their creation. When scientists attempted to create by-creations of electricity they were able to produce countless things.

It is one of the attributes of God Almighty that made the existence of electricity possible only by uttering a word, 'kun' (Be!). When man contemplated in this regard he was able to develop and create many things. All those things that are made to operate by electrical energy are

the creations of man. According to the spiritual point of view emergence of other creations from the creation of God, in fact, is because of man's influence exercised upon that creation for the changed usage. This is the very same knowledge that was taught to Adam by God, the Gracious. God taught Adam that knowledge which comprises of creative formulae. When man manages to equip himself with this knowledge and makes use of this knowledge new inventions come into being.

What do we know about this Universe?

Universe is the knowledge; knowledge whose basis and reality is made known to mankind by God, the Gracious. For having this gnosis, cogitation regarding soul is compulsory. God has said in the Holy Scriptures, 'We bestowed iron and there are inestimable benefits for mankind in it'.

Those who cared to contemplate, upon the properties of iron, were able to discover endless potentials of iron. And, when in order to use these potentials the iron was utilized it became the most important means of inventions for mankind. All the advancement of present era in one way or the other is related with iron. Just as the iron is an existing being, the light is also existent. When a person, after surpassing the knowledge of the limiting resources, learns the knowledge of lights, he can bring many creations into being. God is not dependent upon anybody or anything

for His creations. When He creates all the resources required for any creation come into being automatically. Man's creative ability is limited to inducing changes in the creation of God. There are two ways to induce change. One is to create remaining within the confines of material resources and by reshaping the available resources and, the other is, to produce something by influencing the lights to take a desired form. That is, to create something by activating those lights upon which that thing is founded. In terms of spirituality these lights are called '*nasma*' and in scientific terms it is called '*aura*'. When someone manages to learn this knowledge concerning lights the creative formulae start transpiring upon him. Man is that wonderful creation of God who has been granted the power to conduct influence in the other creations of God. And, God Almighty has granted this knowledge to him. God, the Lord Creator calls Himself 'The Best of All Creators' because it is in His knowledge that man would also be partaking in creating various things.

Human life is divided into three circles; material, mental and ultra-mental. The material life is related to Physics. The mental activities are associated with Psychology and the Ultra-mental circle is related to Parapsychology. According to the theory of Chromolucis, in Parapsychology, those agencies are dealt with which are operative at the preternatural level of the

universe and are encompassing the pragmatic laws of nature. Theory of Chromolucis describes the extent to which man can familiarize himself with the formulae operative in the creation of the universe. And, whether these formulae come within the purview of man or not and if they do, to what extent, what is their utility for man and how can he enjoy a pleasant and successful life by making good use of them.

It is an undeniable fact that joy and grief both are directly related with thoughts and ideas perceived. Some thoughts are delightful and some are grave for us. According to the theory of Chromolucis, every existing thing has two sides. Brain is also a two-sided object. One is towards the right hand side of the skull and the other is towards the left. Both, the portions or the sides of the brain remain always in operation. Working of one side is responsible for the production of diurnal senses and that of the other side produces the nocturnal senses.

The brain on the left hand side is the conscious mind and brain on the right hand side is the unconscious mind. As long as something is in the conscious mind it is there but it cannot be preserved for long and tends to slip into oblivion. But when something surpassing the conscious mind enters into the unconscious mind it is registered in the memory by the support of understanding and sagacity.

When something is studied superficially or is

crammed up without serious study, it does not pass the limits of the conscious mind, but when the same thing is studied seriously by paying attention to its meaning and purpose, it gets into the limits of the unconscious mind leaving a lasting impression of its gist and substance. God appointed Adam His vicegerent. This vicegerency was conferred upon Adam when Adam learnt the knowledge of Divine Appellations from God, the Omniscient. Understanding the organizational affairs concerning the universe and administration of these affairs in the light of knowledge of Elohistie Appellations comes in the purview of vicegerency. God taught man *raison d'etre* of Elohistie Appellations and secrets of administrative policy so that he could participate in creation by contributing his new and fresh inventions being His vicegerent.

God has formulated formulae for the creation of everything and every formula is functioning under specific quantities. It has been declared in the Holy Book of God, "We created everything in fixed quantities".

It has been stated earlier that the actual man is the soul. The most significant characteristics of the soul are that it is free from anxiety, depression, bereavement and diseases. Soul makes an invisible body, which acts as a medium between the material body and the soul. This incorporeal body of man also has the power to

ascribe meanings according to its desires to the information supplied by the soul. Just as other creations exist because of specific formulae, the invisible body operative between the physical body and the soul is also functioning actively because of certain formulae. There are billions of such formulae, which can be broadly classified under the following four headings.

1. Water Energy
2. Electric Energy
3. Heat Energy
4. Wind Energy

The more a student of spirituality excels in learning this knowledge, the more peaceful he grows. Fears and sorrows are replaced by peace of mind, deprivations are substituted by achievements and the activities of metaphysical realm are witnessed after emerging from the limiting confines of the conscious mind.

Thinking approach

Milieu constructs human mind and his thinking approach. Mind accommodates, more or less, the same features, which exist in the surroundings. Construction of the thinking approach is directly related to with the lightness or sharpness of the featuring impressions of the environments. If a child grows in such an atmosphere, where his parents and other people living in the surroundings have complexes, dishonesty and other similar disgusting and intolerable habits, then the child is bound to have the same traits and thinking approach. Similarly, if a child has chastity in his ambient environment, he will be virtuous and chaste.

It is our common observation that the child speaks the same language, which his parents speak, learns the same habits and customs, which are transferred to him from his parents. Fifty percent of a child's personality is

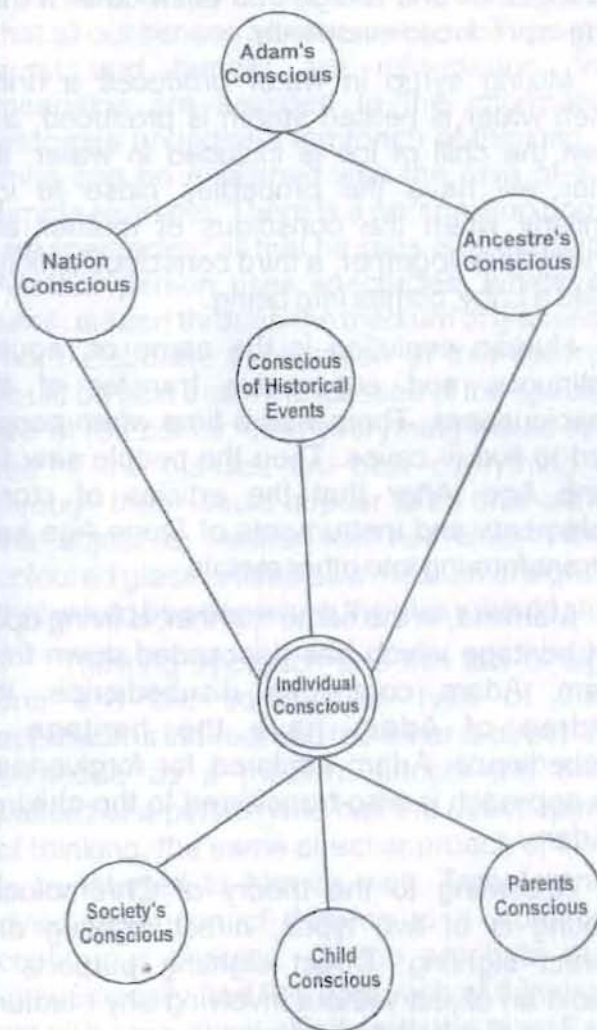
contributed by the parents' traits and the surrounding atmosphere contributes the remaining fifty percent. This is not only true for the children but is equally valid for the nations and individuals. All that has happened since the Eternity, is taking place or would ever happen is the heritage of mankind and the very same is being transferring to the nations and the individuals.

Law:

When the child is born, his conscious is just like the plain paper. Foundations of the conscious are already laid in him by the conscious of his parents i.e. the conscious of a child is formed when the conscious of the mother and father combine. This conscious keeps on multiplying with the urges of life and the alteration of the circumstances.

1. Child's Conscious + Parents' Conscious + Conscious of ambient surrounding = Individual Conscious
2. Individual's Conscious + Consciousness of Historic Events and happenings = Ancestral Conscious.
3. Ancestral Conscious + National Conscious = Adam's Conscious.

Conscious of Adam is included in our conscious and by adding together it is taking an



evolutionary shape. It is the law, when two things mix together and merge into each other a third thing is produced eventually.

Mixing syrup in water produces a drink. When water is heated steam is produced, and when the chill of ice is included in water, the water will have the properties close to ice. Similarly when the conscious of mother and father infuse together, a third conscious which is called a baby, comes into being.

Human evolution is the name of regular, continuous and successive transfer of the consciousness. There was a time when people used to live in caves. Then the people saw the Stone Age. After that the articles of stone, implements and instruments of Stone Age kept on transforming into other metals.

Mankind, in the same manner, is living upon that heritage which has descended down from Adam. Adam committed disobedience; the children of Adam have the heritage of disobedience. Adam implored for forgiveness, this approach is also transferred to the children of Adam.

According to the theory of Chromolucis, sighting is of two types; direct sighting and indirect sighting. Direct sighting purports to behold an object without involving any medium. And, indirect sighting means to see an object through a medium.

All that ever existed, presently exists or will ever exist in the universe is a record. It means that all our senses are also a record. The urges of thirst and hunger are information. When meanings are ascribed to the information it becomes an indirect approach of thinking. This thing can be explained with the help of a very simple example. There is a person who does not use spectacles; all that he sees is direct sighting. Another person uses spectacles, whatever he sees, is seen through the medium of glasses. For more elaborate explanation of this example it could be said that if the glasses of the spectacles are of red colour, then everything would appear red. If the glasses are blue everything seen through them would appear to be blue although the object is neither red nor blue. When a coloured glass is used as a medium of sight, only that would be seen which the glass would show.

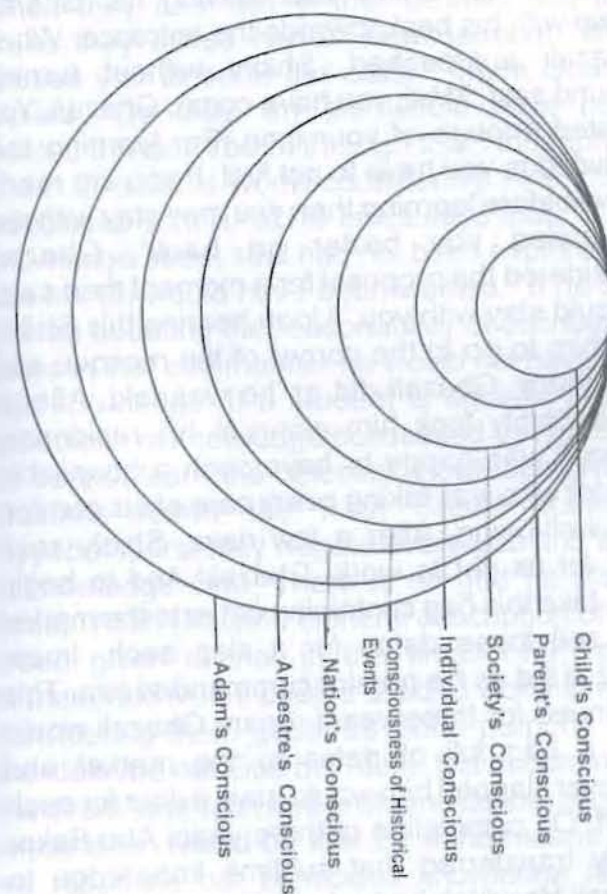
Thinking approach and this law of sight is one and the same. One type of thinking approach is indirect and the other is direct. When someone as a medium adopts the thinking pattern of a person who has the direct approach of thinking, the same direct approach of thinking is transferred to him as well. Transference of direct approach of thinking to a student is a continuous process. All the prophets of God unequivocally had this approach of thinking that we all have a direct affinity with the most Exalted Being. And the very same relationship is the

basis of the universe. All the messengers of God struggled that it should be instilled into people that man enjoys a direct relationship with the Lord God. To strengthen and incorporate this approach, the concept of good and bad, vice and virtue was given to mankind by the prophets. If the concept of good and evil is made non-existent, the right and wrong will automatically be wiped out.

The Lord Creator created Satan too. Devil cannot be termed anything else but a creation of God. It indicates that version of life, which is not liked by the Lord Creator, and the quality of obedience in contrast with the devilish one is liked by the Lord God.

When a student who is intelligent and enjoys masterly skills and knowledge of sciences other than spirituality, wants to learn this knowledge, he has to behave like a child; because in the field of spiritual sciences he is not more than a child.

Imam Ghazali, the renowned scholar of his times, conceived the idea of learning the science of spiritual associability; He traveled far and wide in search of a spiritual academy but in vain. Someone asked him, if he had seen Abu Bakar Shibly, he responded, that he had not left anyone reputed in this regard but he has been constrained to conclude that these are all mere stories without any solid foundation or substance. Then it occurred to him that why to leave this one untried. And in order to satiate his



quest, he went to see Hazrat Abubakar Shibly. When he reached there, he was in the robe of honour. And, Shibly was sewing his tattered gown with his back towards the entrance. When Ghazali approached, Shibly without turning around said, 'Well, you have come, Ghazali. You wasted enough of your time. For learning this knowledge you have to act first. If you are ready to act before learning then you may stay with me otherwise you better go back'. Ghazali considered the proposal for a moment then said, 'I would stay with you.' Upon hearing this Shibly told him to go to the corner of the mosque and stay there. Ghazali did as he was told. After a while Shibly took him along to his residence. Ghazali was happy to have such a hospitable mentor who was taking every care of his comfort and well-being. After a few days, Shibly said, well, let us get to work, Ghazali! And to begin with, take this bag containing dates to the market and sell these dates for a slap each. Imam Ghazali did as his mentor commanded him. This continued for three years. Imam Ghazali would take a bag full of dates to the market and whoever slapped him would have a date for each rebuff. On completion of three years Abu Bakar Shibly transferred that sublime knowledge to Ghazali for which he had so earnestly searched so long.

When Ghazali returned to Baghdad, he was wearing an ordinary dress and the only thing, which he had, was a bucket tied to a piece of

rope. When the people of the city came to know about his return, they gathered to welcome him. When they saw him in that tattered and torn dress they asked him in bewilderment "what caused you to be in this state." Imam Ghazali replied, "By God, my life would have been wasted if I hadn't been through this." the reply of Imam Ghazali is worth considering. A learned, celebrated scholar of his times says that, "If the knowledge about soul had not been explored by him his life would have been wasted." If he had started debating the reasonability of distributing dates in that odd manner he would not have had that knowledge. If a student is egoistic and is conscious of knowledge possessed by him then he cannot learn the celestial knowledge. When Muslims recite the First Creed (*kalimah tayyabah*), first they negate every god and then acknowledge God. There is no god (*la illaha*) Except Allah (*Allah*). General description of this creed given is that in the times of Prophet Muhammad (PBUH) people used to worship idols considering them gods. *La illaha* purports that the idols are not God but Allah. But according to the direct approach and profound deliberation its explanation would be that *La illaha* means that we repudiate our conscious knowledge about Allah and acknowledge Allah as He Himself proclaims to be through His messenger Muhammad (PBUH). We acknowledge and recognize Allah as is known and introduced by Muhammad; the Prophet of God. To wit, first we

negate our knowledge and then affirm its existence. Negation of our knowledge is the self-denial and when the self is denied there remains nothing except Allah; the Supreme God.

Distinguished Society

During the course of study of theory of Chromolucis, it comes to our knowledge that all the books written on the subject of spiritualism, do contain hints on metaphysical sciences but no considerable attempt is made to disseminate this knowledge on scientific grounds. Many facts have been revealed, but countless are still lying unexplored behind a thick cover of mysteries. The knowledge that deals with more profound realities has not been publicized in the manner befitting this remarkable knowledge.

Experts of spiritual sciences say that since these sciences are handed down in disciplic succession, therefore, they should be guarded and made safe. After learning these sciences, the resulting consequent, especially those of metaphysical nature, should be concealed from common people. Why did this happen?

There could be only one possible justification; that people's ability to understand and assimilate knowledge was limited as compared to today. Before this era of advancement of sciences, transmission of sounds and voices from distant places was considered some trick of magic or wonder working. But today scientists have discovered secrets of controlling the wavelengths of sounds. Transference of thoughts from one place to another was always considered some supernatural phenomenon, but now even the transference of images of any object from thousands of miles is a routine. Only fifty years ago, people tended to ridicule the statement that man is composed of lights. And, today science has proved that man is composed of waves, rather they have practically demonstrated that one can be photographed even after one has left a place.

In olden days, grandparents used to relate the stories and fairy tales to their grand children in which the flying carpets or flying horses were there to carry the prince and princess. These flying carpets and horses of fairy-tails are practically available for our use today, and we can journey to any destination by using them. Questions and problems that were taboos once are now openly discussed.

All this is related to establish that prior to the era of man's progress in science, man's

conscious was not able to accommodate the preternatural type of secrets. For that very reason, the spiritual Masters selected few people and transferred their knowledge after training them for the purpose; Whereas in the modern era, man's conscious abilities have developed to such an extent where the things once considered as wonder-working and feats of fantasy are now treated as routines of life. The conscious developed with man's advancement in sciences. Abilities of understanding increased. And capacity to know more has considerably enhanced. The conscious mind has become more powerful to penetrate more deeply. Advancement of sciences has its demerits also; with the growing strength of conscious, the certitude has grown weak. Weakening of certitude means that man has drawn away from the Lord Creator. The basic reason for this is, that the target and aimed object of advancement of modern science is mostly the worldly comforts and luxuries. And, since, the material world is a symbol of uncertainty and nothing more than the fictional and hypothetical senses, therefore, this advancement is proving to be an afflicted distress for mankind. If the basis of this advancement had been the quest to explore the metaphysical abilities besides discovering the material means for development then the certitude would have become strong rather than becoming weak. In spite of this the spreading of modern sciences played an important role in

producing a taste for metaphysical sciences in mankind.

The abilities and faculties that could have been activated some fifty or hundred years ago by practicing austere exercises for decades and centuries can now be aroused and activated in months and years by having a believing determination.

Entering the transcendental world does not mean that one should stop taking food, abstain from drinking water, desist from wearing clothes and shouldn't have any friends or acquaintances. All this is necessary, because the creator of this world wants to see the world flourishing, intends to keep this world existing, wants to see it beautiful and enchanting. The world will on exist till the resources and means exist. The existing resources will keep on generating for the benefit of the earthlings. The theory of Chromolucis preaches that all the works of this world should be attended, living in this world, wholeheartedly, having food of fine quality, and wearing the best available dresses of fashion. Don't mind if you have to eat plain food.

Do everything, every action and every deed only for the sake of the Creator of the world. Eat because God wants that His creatures should be eating. If the creatures would not be eating, the whole system will collapse and the world will be a desolate place. Drink water because God wants His creatures to drink water, so that this world;

the garden planted by God, should be irrigated in order to keep them fertile and green. We should love our spouses and kids because our Lord; God, wants us to love them so that they could be reared and looked after properly and could live a life which is better than the life of animals. The Exalted Being wants us to rear our children in such a way that they should be equipped with human values and a society better than the flocks of sheep and goats could be established. The thing, which is the most important of all in the daily routines of our life, is earning the livelihood because without earning livelihood, life cannot advance even a step forward.

Our life passes through various stages. The first phase of our life is in such a closet in which apparently there exists no system of ventilation nor can man have food of his choice and desire. During one's stay in that closet one does not work hard for earning livelihood but one still gets sustenance and grows. The period of this growth lasts for nine months. A child grows in the womb of a mother gradually and systematically and all his dietary needs are catered for. In nine months, after attaining the form and figure of a complete human being, he comes out of this closet to enter a wider and bigger world. He is still not able to accomplish his needs. At this stage, the Supreme Lord fills the mother's heart with cherishing love for her baby and the mother's chest is turned into a fountain of milk for the baby,

coming into this world. The infant without any struggle or striving gets his food and continues to grow. After the infancy, in childhood and boyhood too, the parents cater for all his needs because it is the divine decree of the Lord Creator.

Upon entering the stage of adulthood and the world of consciousness, a revolution takes place and one starts thinking, that for having sustenance he should be doing something. In this struggle he becomes oblivious of his past life. The Exalted Lord made the loving Mother earth for His creatures and made it binding for the earth to serve the creatures of God. Similarly the sun and the moon too are subjugated for serving the earthlings. If the earth, by exercising its own will, stops producing the grains, and the sun stops providing the sunlight needed for the ripening of grains, then the food requirements will not be accomplished. And, when nothing would grow on earth, the human race and other species would eventually suffer extinction.

In order to have the spiritual approach of thinking, it is necessary that firstly the particular thinking approach of the Most Sublime Being is acknowledged and then a relationship with someone having that approach of thinking is established, which is only possible when the person desirous of having that approach of thinking adopts the habits and thinking pattern of the one who already enjoys it. And the one whose thinking approach is required to be

adopted should also grant permission to have his company and should consider the student an integral part of him.

When an urge is activated, the information regarding its fulfillment is perceived, that is, the body demands something for replenishing its energy and vitality. We perceive this information that our body is in need of food, warmth or some other means of comfort. At this point the features of all these things come into being and these very features provide the basis of physical growth. In this manner, the waves, operative in food and articles of general consumption, start attracting us towards themselves.

Law

We claim that we eat bread. In actual fact the energy waves operative in wheat pulls us towards itself and when we become fully attentive to them the hunger is absorbed by the wheat. Or to say, we do not eat rice or wheat rather they eat us up. In fact, the gravitational pull existing in the wheat attracts us towards it; we do not attract the gravity of wheat. When an urge regarding hunger activates with all its depths, we feel hungry; feeling hungry purports to the state when we cannot remain without having food. Now this is the point where the food and its eating becomes a manifested phenomenon.

One enjoys awareness of rules and regulations of ethics, social laws etc. prevailing

in a society for living day to day life; broadly classifiable as physical sciences, to the extent of one's knowledge. The knowledge next to the physical sciences and higher than the mind of the common man is denominated by the scholars as psychology. Psychology deals with all those things which are the bases of the conscious or the physical sciences.

Children of every species are born with the typical features of their respective species. A cat, no matter how familiar it is with mankind, will always beget a cat. It has never been seen that a goat has given birth to a calf or a cow has produced a bird. In the womb of a mother, on one hand the concepts of species are transferred to the child and on the other the concepts of the parents transfer to the child. These concepts contain certain fixed quantities.

*"Glory to him who created with
fixed quantities and bestowed
guidance." (Quran)*

These are the quantities that determine the different species according to the creative formulae. When these quantities transform into the shape and form of a goat, a goat is produced and when these quantities are molded into the form and features of Adam, a man comes into being.

Man: Inhabiting Billions of Worlds

For learning any knowledge or art a teacher is required who could guide us, step by step, into the various stages of that art or knowledge which we desire to learn. If his teacher does not guide a student he can never excel in the art of drawing pictures. Guidance of a teacher enables the student to get his ability of drawing the pictures, hidden in him, activated. The spiritual teacher first arouses the abilities of the disciple and then teaches him the spiritual knowledge. It is important, for finding a spiritual teacher the spiritual associate should seek the company of a spiritual person in order to study his daily routines and should closely observe that how much is the affinity of that person with his own soul. Whether the worldly affairs are riding upon that person's nerves or he enjoys the tranquil

state of detachment. Only that person is worthy of becoming a spiritual mentor in whose company one's mind remains attentive towards the transcendental realm and as long as one is there one should remain safe from the disturbing thoughts of fears, phobias, anxiety, depression and tension. The diminishing certitude resurges in such a person's company. The salient features of a spiritual teacher are that neither has he any expectation from anybody nor he has lust or jealousy. One feels one's mind growing enlarged in the company of a spiritual person, mind gets to explore the cosmic system and the knowledge about the unseen world starts transpiring upon the people present in his company.

The urges operative in man during day and night have been estimated to be eleven thousand. Each and every state is governed by an Elohist appellation.

Everybody having a soul in the universe has two types of senses operative in him; first, the senses which take us closer to the unseen realm, and the second one are the senses, which act like a wall and hinder man from beholding the unseen.

It is a law that man lives in the confines of spatio-temporal limits when he is in the world of material phenomenon whereas in the unseen realm time and space act according to man's will. This whole cosmos is traveling in a silhouette of light. The light through which our eyes see has

two planes. In one plane, gravity and dimensions both are partaking whereas in the other one, only the dimensions are there. The information given from the upper plane of the light are directly sighted and heard by the senses. Some obstacle hinders the information that we receive from the lower plane, because the senses cannot grasp them comprehensively. The information received from the upper plane becomes an obstacle for the information of the lower plane as if a solid wall has come in their way. This wall is so hard that our senses cannot penetrate this wall despite their best efforts. The information of the upper plane is of two types.

1. Information pertaining to motives. We have partial and biased attitudes towards such information.
2. The information, which are not associated with individual interests. These attract our impartial attitude.

Deliberation, keeping both the types of information in view, reveals the fact that man enjoys two angles of perception; one, which is limited to individuality and the other, which is beyond the limits of individuality. When we observe in individuality, the universe does not partake and when we descry out of individuality the universe partakes in our perception. At this very juncture man finds himself lost in the hypothetical spheres of physical sciences. When a man of understanding analyzes these

hypothetical circles, he in fact, ventures on a luminated path. Everyone who travels on this enlightened path appoints a destination in the cosmic perspective and parapsychology helps him covering this distance like a guiding light.

When a member of the cosmic family, the man, gets himself trapped in the limiting physical circles, a hollowness is created in the cosmic system and this hollowness like an infliction deprives mankind from peace of mind. This is the stage when the need of the one versed with the real knowledge of information is desperately felt. This man who possesses a liberal mind takes his students on the paths of metaphysical sciences after liberating them from the quagmire of personal interests and selfishness. With advancement on this path the students gradually adopt a liberal approach of thinking. This free and liberal thinking causes this conscious world to enter into the unconscious sphere.

Man is, simultaneously, existing in two worlds. One is the conscious world. This is a limited world confined in limits and boundaries. The other is the unconscious world; a limitlessly vast world, containing millions of galaxies and each galaxy having billions of worlds (earths) is there. Expert spiritualists, lucubrating their experiences, tell that every earth is inhabited with mankind. Due to gradation in time, features of mankind throughout the whole universe remain unchanged but because of slight

What is Light?

It is stated that the actual source of the rainbow is located about 90 million miles away from our planet earth.

It means that our sight is capable of seeing even at a distance of 90 million miles.

It was stated in the 'Light and Colour Therapy' a book published by the author in March 1978.

"The smallest particle of waves of light and colours that reaches us from the sun is called photon. It is one of the characteristics of photon that it does not have any space i.e. it does not have any length, breadth or width. Therefore when they scatter in the form of waves neither they collide with one another nor they replace one another. In other words they do not occupy space unless encountered with colours of other type." What did we understand about the

spatiality of light and colour?

All the elements existing in the atmosphere become spatial when any one of them encounters with photon. It is in our knowledge that our galaxial system has many suns (stars). Somehow or the other they are radiating light. The least interstellar distance has been estimated to five light years. Wherever the lights of these suns (stars) collide and overlap, they form loops. Since these lights comprise of quantities of different types therefore their interaction results in loops like our earth and other planets. This means that wherever the lights of stars of our galaxy; estimated to be two hundred billion, collide; a loop is formed. These loops, which have been estimated to be millions of billions, are called planets.

The smallest particle that occupies space is called electron. Wherever the electrons and protons collide with each other the sight see them as light or colour. When colours are manifested in light the doctrines of physical sciences came into being.

Those interested in physics must have studied about the theory of Relativity. Generally this theory is considered a difficult theory to understand. The wider perspective of this theory makes it understand difficult. Summary of this theory is that: -

1. Time and space have no absolute

significance (value) in this universe.

2. The universe is not limitless.
3. The universe has curve in it just as the earth is curved.
4. When the rays of sunlight pass near a planet they bend towards the planet due to its gravitational pull.

When a student of parapsychology surpassing the Relativity of Physics focuses his attention on the Relativity of Chromolucis he finds himself facing cosmoses comprising of millions of billions earths (worlds). The great spiritual scientist, His Divine Grace Qalander BabaAuliya in his book; "*Loh-o-Qalam*", writes:-

"Universe has two facets. If one is called the Internal Self the other would be termed as Personal Ego. Internal Self is the base line of huge celestial bodies like moon, mars and sun and the smallest particle that we can find in the universe All those lights which are responsible to produce the tiniest particle and the greatest heavenly body existing in the cosmos are component parts of the Internal Self. If we could see these lights these will be observed in the form of imaginations and concepts. These very imaginations are passed on to Personal Ego from the Internal Self. Their transference depends upon the Internal Self. Personal Ego is constrained to accept the imaginations and concepts passed over to it by the Internal Self.

For instance, Internal Self passes on only those concepts to a rose, which are to be exhibited in the form of a rose. Similarly, man receives only those thoughts (concepts) from the Internal Self, which are to be manifested in the form of a human being.

The Internal Self is the Unconscious of man. And, it is the unconscious that constructs a body for itself. That which is ordinarily called 'matter' (substance) is the product of the machine of the Unconscious. Normally it is considered that the diet taken from the outside is responsible for the making of blood and the body. This is an unfounded conjecture. In fact, man's Unconscious converts the concepts existing in the form of light into matter, which makes its existence known in the form and figure of physical body having certain shape and features. Death occurs when for any reason the Unconscious (Internal Self) does not arrange to convert the concepts into matter.

The light is a screen drawn between the Internal Self and the Personal Ego. The concepts relayed by the Internal Self are carried to the Personal Ego through this light. Information supplied to the Personal Ego by the Internal Self are carried over to the Personal Ego by this light after giving them shape, colour and dimensions.

Time and space are not two separate things. The plane of Information received from the light, which is hidden from our eyes, is denominated

as Time and that existing before our eyes is called Space.

The structure of the universe is not very complicated one but the human intellect due to its inability to comprehend properly considers it something complex and intricate. From the state of Boundlessness perception is distributed to all the galaxial systems of the cosmos. This perception passes through countless moments; these very moments take the form of galaxial systems. When time and Space is mentioned with special reference to Theory of Relativity, in fact, these very moments are mentioned. What is this moment? This moment is a point. And the whole cosmos is encased in this one point. The unraveling of the movement of this point is the perception. It is the perception, which liberates us from the restraints of time and space and that, also is the perception that confines us in spatio-temporal restrictions. The movement takes place in the perception of the cosmos and the Boundlessness does not move by itself. This movement is a unit having two planes. One is called time and the other is known as space. Time is the base of the cosmos and the space is the features of the universe.

The doors of advancement and progress are open for the nations who bother to deliberate on the cosmic system. In the present era the science have reached that advanced stage that if the developing nations want to compete with the

developed nations through learning modern sciences and participating in inventions, their chances of success are remote because by the time they will reach the present condition of the developed nations the scientists of those nations will have advanced further ahead by centuries. The developing nations in order to liberate themselves from the spatio-temporal restraints are required to turn collectively towards the prophetic approach of thinking. All the sacred books contain sciences about cosmos. If we deliberate and ponder upon the contents of the divine scriptures we can overtake and surpass the scientists of modern age in a very short time. The most important issue faced by the physical scientists is to have control over the maximum speed by negating time. The formula to negate time and enter into the state of timelessness is very much there in the sacred books. When the last holy book is studied with contemplation it is observed that the whole universe is nothing but light. The scientist of present era have successfully explored that everything existing on the earth is enveloped and encased in a shell of lights. Man too is covered with a covering of lights, which is called *nasma* (Aura). Scientists have succeeded in proving it by means of Kirlian photography.

If the developing nations could deliberate and contemplate on the story of Queen of Sheba as stated in the last divine book and learn the

knowledge contained in the Book they will be able to use time and space according to their wishes.

Law

The universe can be sighted in two ways. One is to just look at it and the other is to see it in order to find out which formulae are operative in its composition. Sighting the universe or the manifestations displayed around us come with in the parameter of conscious activity. Observing the inner of the cosmos is beholding the Unconscious. The Unconscious of a man knows pretty well that what are the form, shape, activities and intrinsic senses of every particle of the universe. This knowledge does not enter the conscious of the person because man does not know the method of perusing his unconscious. If the abilities required for studying the unconscious can be activated then it becomes easy to study the form, shape, functions and innate qualities of every particle of the universe.

All that as and when, in whatsoever arrangement was to come into being since Eternity to Infinity, it all came into existence when the most Exalted and Supreme Being commanded 'kun' (Be!). This thing has been elaborately described in the sacred Books that the program concerning the cosmos along with all the related formulae and constituents with their placement in past, present and future came

into existence, as was desired by the Supreme Being, when the 'Be!' (*Kun*) was pronounced. Anything that had or would ever come into being at any time, whether it is a million years ago or hence, would be only a manifestation of that which has come into existence after the command 'Be' was pronounced. There does not exist, in millions and billions of worlds, anything, which is not preexisting.

For proper comprehension of anything one is required to be impartial. If one is not exercising impartiality many expedencies are included in the process of ascribing meanings to anything. Every one enjoys two angles of thinking approach. One, in which a person thinks about anything with reference to his own self and the other one is, in which one's own self is not involved when anything is taken into consideration. Facts and realities remain obscure for the one who tries to resolve things by involving his personal likings or disliking and the one who contemplates impartially enjoys the knowledge based upon real facts.

The Sensation

It is an observed fact that when a clot of blood attains human form and the body organs like eyes, ears, nose, brain etc, etc, are formed he hears, sees, feels and articulates. After birth according to a specific system he is nurtured and the growth finally causes him to be a sensible and intelligent person.

Every individual of mankind has his own distinct perception. This very individual perception is the means of identification and recognition of one another. There are two ways of recognition. One, when we see someone other than our own self, first we identify ourselves perceptively and then the other person or the creature before us is recognized. This is the way of cognizing something in this world of manifestations. The other way of recognizing something is to recognize it innately. Every form

of God's command is preserved in our inner and when something is sighted externally it is identified due to our innate knowledge. As a matter of law everything existing externally is a reflection of its inner side. If something does not exist in the inner it cannot be sighted as a manifestation. The basis of recognition of the individuals of the universe is that the whole universe exists in the Preserved Scripturum collectively which means that every individuals of the universe enjoy the innate cognition of every other individual.

If the mind of everyone is considered a mirror then the direct sighting would be that anything witnessed by us is first sighted by our mind and then it is seen by us. We see only that which our mind observes. We are just observing that which is being displayed on the screen of our mind. Human sight is unable to catch anything if its picture is not displayed upon the screen of human mind.

There is a glass of water and we say that we saw a glass of water. According to the theory of Chromolucis observation in this manner is unreal and fictional. The factual position is that the reflection of the glass and the structural formation of water is displayed upon the screen of our mind through sight and in the light of our knowledge, the eye catches it.

According to the theory of Chromolucis looking out is not seeing. Seeing is that which is

being shown to us by our soul. This is the reason that after death, despite having eyes, eyeballs, lens of eyes, retina, etc, etc, man cannot see anything. Why? It happens because that thing, which was accepting the reflections of objects existing outside, detaches itself from the physical body. This thing; the inability to see, is experienced even without facing death. For instance, a person is blind. There are various things which are lying in front of him but he cannot see them because the medium of sight; the eye is not there, that is, the eye did not play its role in transferring the reflection of an object to the mind. Then this also happens that eyes are in perfect condition but the cells that are responsible for generating senses or the senses which are responsible for perceiving the images, either stop functioning or start malfunctioning. In such a situation man can neither see nor feel.

A person who is bitten by an ant feels the pain resulting from the bite although he didn't see the ant biting him. The sense, which produces knowledge in any manner, tells the human mind that he has been bitten by something. The sensual knowledge about anything whether it is through touch, smell, hearing, taste or sight, in fact, is the first stage of perception. After hearing or seeing inference of meaning is the second stage of perception.

Another way of classification of senses and perception is that having knowledge about

something is the first stage of perception. Viewing or sighting is the second stage of perception. Hearing is the third stage of perception. The fourth stage is when it is smelled to feel the odour. Touch is the fifth stage of perception. Man, in fact, is nothing but knowledge and the knowledge in different stages become the different senses.

Unification of Being and Unification of Observation

When the sight functions indirectly it finds itself incarcerated in spatio-temporal restrictions. The more the establishment of indirect sighting the more variety of plurality is created there.

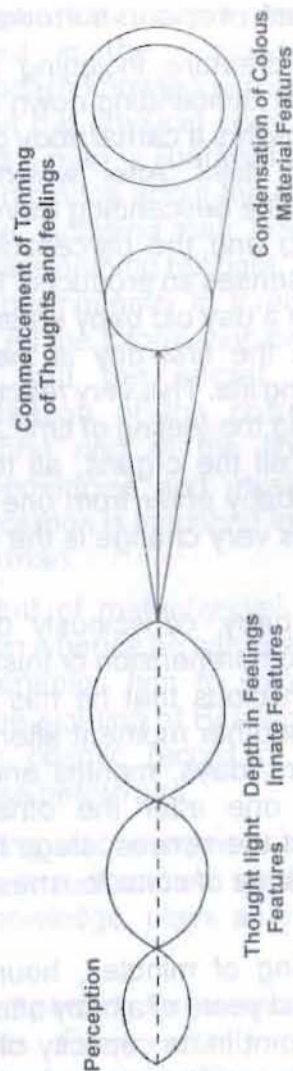
The terms of unification of observation, the Unification of the Being or simply the Oneness are the artifice of human mind. All that a man states, in the perspective of his limited understanding, remains in the confines of his thinking abilities. Acclaiming that Unification of the Being is the Unification or the Oneness of the Lord God is not correct, because the human conscious has not been granted the ability to cognize oneness of the Lord Creator or any of His Attributes. It is simply not possible that any word could express any Attribute of God comprehensively.

All that permeates the limited and confined thinking of man regarding the Attributes of God, the Gracious he names this limitude as limitlessness. It means that when the unification of God is mentioned, in fact, we are mentioning the unification of our own thinking only, that is, we say that the Attributes of God, the Almighty have been understood by us to this extent only.

When the Knowledge of God descends the first state of this descent is called perception. When the knowledge of God, after becoming perception, stays on a point for some time it starts attaining depth. This depth finally results in the form of sight.

Thinking does not take place unless the perception attains depth. If there is depth in perception and it exists in the form of an idea then there does not come anything before the vision only a sensation or feeling is there, that is, when the perception is in the stage of an idea it causes a light reflection in our inner and this reflection causes feeling about existence of that thing. In the stage of idea, the sensations do partake but it is only in the form of imagination. When this sensation or feeling remains focused on a point the form, outline, features and dimensions are produced in that point, which can be sighted by the inner eye. If these features remain the focus of attention for some time the thing to which these features belong becomes conversant. If the focusing of attention could persist the

Manifestation of Existent by the Descent of Knowledge



feelings and thoughts become colourful. At this stage a rush of colours surrounds the point.

Any creature including man comes into being after descending down step-by-step, and its soul creates a carnal body of flesh and bones to exhibit itself. After which the process is inverted. The descending waves of thought start ascending and the perception starts receding from the senses so produced. Recession means that when a day old baby enters the second day of its life the first day is the reaction of the descending life. This very reaction is responsible for causing the feeling of time and space. All the qualities, all the organs, all the senses of the newborn baby enter from one moment into the other. This very change is the basis of time and space.

The baby, consciously or unconsciously, has this comprehension or this thing is inscribed in his conscious that he has entered into the world of another moment after passing through one. Hours, days, months and years keep on replacing one after the other for the baby. Journey of the senses, stage by stage, step by step, in a state of consciousness is the Time and Space.

Passing of minutes, hours, days, weeks, months and years of a baby after his birth means that the point in its capacity of knower and the knowledge is getting away from the descending knowledge. So much so that death is

encountered. After death the soul learns a new type of knowledge that cannot be learnt remaining confined in the spatio-temporal confines. In this modern knowledge man learns to be active without the physical body of flesh and bones, or to say, man is liberated from the carnal body. Contemplation about the structural form of the universe, including man, leads us to conclude that they are nothing but light. And this light is circulating permanently in three circles one over the other. All the Information pertaining to the universe and the secret policies concerning the creation of the cosmos are inscribed in the first ring of the light. The knowledge of expedencies and mysteries of micro and macro-cosmos is inscribed in the first ring of light found in man.

When a student of metaphysical science reaches that position whence he can see the first ring of light this enables him to witness the Beatific Visions. The sighting of Beatific Visions brings the hidden cosmic record of unseen affairs of the universe before him.

The second ring also comprises of lights. Those commands are inscribed in this ring, which, after the knowledge, plays an important role in life.

The third ring regarding the creation is also composed of lights. Every activity of life is recorded in this ring of light. This record of activities is not specific for men and Jinns but it

covers all the activities of all the creatures existing in the universe.

When the rings of light are mentioned it appears that these three rings are separate from one another with distinct demarcative boundaries, but it is not the case. It is just a figure of speech, an attempt to understand that, that cannot be described properly because of insufficient vocabulary and improper diction of human languages. Lack of proper words and phrases does not allow us to explain the record of life. All these three rings are infused into one another like three leaves each having two pages.

The first of these three rings is to produce energy. The second one determines the ways of life by using this energy and the third ring exhibits manifestations after uniting all the constituents and characteristics.

Quest and Research

For having access to the reality of any kind of knowledge one is required to get to the depth of that science. Superficial thinking cannot take us to the reality of any science. No branch of knowledge exists in this world, which can be exempted from the need of curiosity, exploration, depth, quest for knowledge and research. The more profound is our thinking regarding any branch of knowledge the more points are revealed and when these points are taken into consideration profoundly countless branches of knowledge are produced.

Any branch of knowledge or science excels when more people are there to contribute ideas, put forward theories and conduct researches to establish its authenticity. It becomes a systematic science that has its own philosophy, its own doctrine and its own ways of deduction.

The sciences of modern age are true examples of this thing.

A scientist takes up an issue and starts contemplating on it. After reaching some positive conclusion he dies. Some other scientist takes up the lead and contributes few new ideas and points to that branch of knowledge. In this way many people with genius participate in research and an individual status of the body of knowledge is established.

Theoretical presentation of the knowledge supported with doctrines and theories offers a challenge to courageous, tasteful people with brains and guts and the theory of science is put into practice, finally resulting in the form of such an established science which cannot be denied by anyone. For introducing any branch of knowledge and to establish it as an independent science the various points of that knowledge are interpreted and explained in different ways using different examples and metaphors. These explanations keep on coming before the people and the conscious mind gradually becomes familiar with these explanations. Familiarity eventually results in plunging of our mind into depth. When a student enters the depths of the conscious mind the doors of unconscious are opened for him. When a spiritual associate keeps on journeying the paths of the Elohist knowledge he reaches the depths of the conscious mind and enters the depths of the

unconscious mind then the door of the Infra-unconscious opens for him. Upon entering the Infra-unconscious he comes to know that who created this cosmos, why he created, what expediencies are there in the creation of this universe and how it is created, i.e. what is the mechanism of creation?

If one is endowed with the faculty of thinking and contemplation then after surpassing the theory and making it a practice, knowing the universe, cognizing the Creator of the universe and to converse with Him becomes an easy thing.

Thing not even mentioned

He who created this universe said:-

"Man was nothing Not even mentioned."

"We breathed our spirit in him."

The Most Exalted God said the same to Christ, "*And when you makest out of clay a figure of bird by my leave, by my will and the knowledge granted by me. And breath (the soul) into it and it becometh a bird.*"

When Christ would blow over a figure of a bird made out of clay it would start flying after becoming alive. The born blind and lepers would be healed when he used to touch them. This thing has been revealed upon us that all the existents individually and collectively were created simultaneously after the divine command 'kun' (Be!) was pronounced and that

the creatures had no awareness except that of their existence. They were in a state of bewilderment. When the Creator of the universe intended to end this lostfulness and the bewilderment he addressed the existents directly saying, "Recognize! I am your Lord."

When the voice of the Lord Creator reached the ears of the souls, ability to become attentive with perception and hearing was produced in them. When the souls became attentive towards this voice the sight was produced in them and the sight witnessed the Lord Creator. As soon as the souls beheld the Creator they responded humbly. "Yes, Indeed you are our Lord."

All the knowledge that God, the Omniscient has transferred to His creatures has three categories. These three categories of knowledge are three stages of Attributes of God and these three attributes remain operative and functional in the creatures perpetually but only the human beings, the species that have been entrusted with trust and responsibility, are endowed with the knowledge of these attributes. It is the same knowledge, which has been declared as the "Entrusted Trust" of the Lord Creator. The creatures which have been granted this knowledge are required to fulfill certain duties and the creatures which have not been conferred upon with this knowledge are not obliged to fulfill any responsibility.

As far as consciousness is concerned every

existent of the universe is ordained with this faculty. The consciousness means the power to reason, understanding and intelligence. Where the Lord has mentioned the bestowal of the trust reposed in man it has also been declared that no species of creatures, not even a particle of dust, is deprived of this faculty. When Lord Creator offered His Trust before the heavens, the earth and the mountains they all knowing their feebleness and incapability expressed their inability to shoulder this responsibility. Refusal or denial by itself is evident upon the fact that the one who is denying is in possession of understanding and intellect. Acceptance or refusal cannot come under consideration if the reason and intellect is not there. The Trust reposed in man has been mentioned in the Last Book; the Holy Quran, in the following words.

"And we offered our trust to heavens, earth and mountains. All expressed their inability and refused to bear this burden saying that if they accepted to endure it they would perish but man accepted this trust. Indeed man is ignorant and transgressor."

The last words of this statement, "Indeed he is ignorant and transgressor" demand profound deliberation. The trust which, upon its acceptance, renders man the most distinguished and cardinal creature of the universe, the same act at the same time is causing him to be the

most ignorant and transgressor of all the species. The Creator did not tell the heavens, the earth and the mountains that they were ignorant and transgressors despite their refusal to accept the responsibility. Contemplation indicates that they were wiser, more intelligent and more sensible than man. If man is oblivious of the trust reposed; the knowledge of Attributes and Appellations of God, then he is the creature of the lowest grade as compared to any other creature existing in the universe. Where the grant of knowledge of Appellations to Adam is mentioned the first thing told is that the knowledge of Appellations is granted to man so that he could act as the vicegerent of God on earth.

Vicegerent is the one who could exercise the powers of his superior or deputize the boss. And, this is only possible when one is aware of the laws concerning the powers and authority granted to him. When the creative activities are defined and explained, the life and death both are to be taken into consideration comprehensively. When someone passes away, in fact, he is born in another zone. When, for instance, a person dies in this material world he is born in Limbo. This chain of life and death continues ceaselessly for all the realms that occur between Eternity and the Final Ending.

Note: Any creation coming into being under the delegated powers of the Lord Creator in fact

is a by-creation, that is, any creation, anyhow, comes into existence only by the components created by the Creator or because of the active participation of the creative attributes of the Creator.

In the section of spiritualism concerning the theory of Chromolucis muraqba of La is considered of basic importance. In this *muraqba* one is required to negate oneself. Negation of the self purports to one's negation of all that knowledge, which he enjoys, on individual level about himself, about his surroundings, about the cosmos and the details of the universe.

Now the question is, why should one negate the knowledge? Negation of knowledge is necessary because the whole body of our knowledge, all our ways and manners of knowing, recognizing or identifying a thing in this material realm are based upon fictional and hypothetical senses and unless these fictional and hypothetical senses are not negated we cannot learn to make use of the real and non-fictional senses. The basic difference between reality and fiction are these fictional and hypothetical senses that keep on changing and varying every second.

Whether the senses or the ways of life are based upon fictional senses or the real senses both depend upon knowledge. If a child after his birth is left in a jungle and he is nurtured and reared up there then his life would not be different

from those animals amongst which he grew up. Similarly, if we do not know about something or it has never been mentioned then that thing is nonexistent for us and we can never be able to see it.

The example of deaf and dumb people who can neither hear nor speak can be taken into consideration. Their abilities are proportionate to the Information perceived through the sight only. They feel what they see but they cannot describe and explain it. It is worth considering that deaf and dumb children witness everything of their surroundings but since their level of understanding or ability to accommodate knowledge is limited to sight only, their knowledge, in many aspects, also remains limited.

As a matter of law whether it is seeing, hearing or feeling through touch each one of these senses is instrumental in gathering information and, hence, is a branch of knowledge. And, that also is the knowledge which guides us in sighting, hearing, feeling tactually etc. If someone has never seen a stone in his life and a stone, without any prior information, is placed before him. And, if now he is asked, what is this? He will not be able to tell anything about that stone because his knowledge regarding that stone was non-existing. But, if he already has any knowledge regarding the stone, he would not be required to

touch the stone and he would be able to express his information concerning that stone only by looking at it only for once. If prior knowledge about something is not there then it is not possible to see it, to hear it or to feel it tactually. To wit, knowledge about something gives it its existence. When this is established that existence of anything is its knowledge only then sight too, is knowledge, hearing is also knowledge, articulation too, is knowledge and all the traits and characteristics of human life, without any exception, are also knowledge. Existents are nothing save knowledge. Knowledge is reality. All that exists is only knowledge. Nescience is non-existing.

Existence of all the creatures existing in the universe and the programme concerning their lives is all knowledge. The Lord Creator chalked out a programme concerning the universe as He wished. When He wanted to get that programme carried out, to activate the functioning of the whole system He switched on the programme and the programme started going on air.

If a hidden relationship had not been there between the individuals of the mankind and the goat then it would not have been possible for them to recognise each other. A spiritual associate is bound to contemplate that why do I recognise the goat and how does the goat recognise me. The Lion recognises man and man recognises the lion. Why a person when he

happens to look at the sky spontaneously identifies the moon, the sun, and the stars. Not only that he identifies them but feels an awareness of the existence of these heavenly bodies within himself sensually on the basis of knowledge pre-existing in him. When someone becomes habitual of contemplating, a very special knowledge; the knowledge of Beatific Vision (*Tajjalli*) becomes activated in him and the hidden relationship existing between all the heavenly bodies and the existents of those heavenly bodies is witnessed by him. When the spiritual associate becomes aware of the obscure relationship existing between the members of the cosmic family, the record of the world existing millions of years ago or hence comes before him.

Graph

All the existents of the universe, corporeal or incorporeal, have two sides, two aspects or to say, are bi-folded creatures. Corporeal existents besides their material body have an immaterial body, which is infused with their material body. This immaterial body resembles the material body in every aspect. The other side of the carnal body of man is a body of lights. Just as the corporeal things have two sides; the carnal body and the body of lights, similarly, the incorporeal things also have two sides; one, the body of lights and other the body of *noor* (the invisible Light). Combination of these two sides is formed into an existing structure or a function displayed in the universe. Body of anything remains incomplete if these two sides are not joined together. According to the creative formulae anything existing in the universe, whether it is corporeal or incorporeal, cannot be without a form and shape.

It is altogether a different issue that the eyes of carnal body can see it or not, but the eyes of the soul do see it just as the physical eyes behold and perceive a material body. In this context, it should be remembered that incorporeal bodies have features and outlines just as the corporeal bodies have.

Any corporeal thing has its initial existence in the form of a silhouette (*Hiola*) and then it displays itself in the form of a physical body. As long as the shape and form of anything remains in the form of a silhouette it is the incorporeal existence or to say, it is a single-fold wave and, when the incorporeal body exhibits itself in a physical form, its movements become bi-folded and take the form of a compound of two waves. As long as the single folded movement remains flowing uni-directionally and, this unidirectional wave contains features, the creatures resulting from this movement are the jinns and the world of jinns. When the movement becomes bi-folded and traverses in the form of dual waves and contains the features and impressions then this is the creation of the world of human beings, that is, the single folded wave is the world of jinns and the dual or the compounded wave is the world of man.

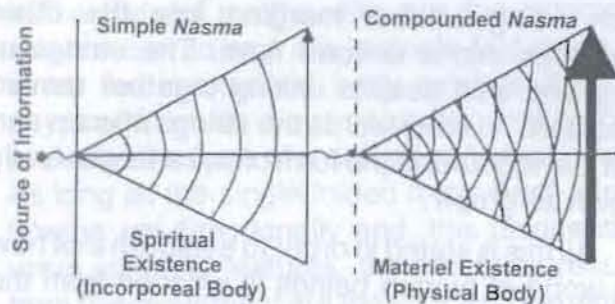
The whole cosmic structure, all celestial and extra-celestial system of the universe including the worlds of jinns and human beings is based upon a comprehensive network of waves. Its

material example is that figure of a tiger that is portrayed on a carpet. All the limbs and features of the tiger are drawn on, in the warp and weft of the carpet in such a way that by looking at these designed lines on the carpet one unmistakably identifies them as tiger. The cosmic system has quite a similar formula to this.

The waves operative in human creation resemble the warp and weft of weaved cloth. One thread running length-wise is crossed over and under by the one running breadth-wise. Each string without merging into the other coalesces into a uniform form. The strings of warp and weft despite uniting together remain separated. In other words the strings of warp and weft join together in the form of squares generally known as 'graph'.

All this is stated in order to establish that how the world of human beings is weaved from the strings or the waves of light and all the activities and functions of life are founded on these very rays of light. The other thing that is required to be considered carefully is that just as the longitudinal length of these strings or the waves has specific measures similarly the characteristics and properties of each wave are also specific and particular. And, each particular property* and specific characteristics is represented by one or the other feature or designed outline. When, for instance, the lines to sketch a human face are drawn on a graph we

Two folds of movements



The *nasma* whether it is Simple or Compound can not be sighted by means of material / physical eyes similarly the body formed from the simple *nasma* can also be not sighted by the physical eyes, whereas, the body produced by the compounded *nasma* can be witnessed by the physical eyes.

singular movement is called the simple *nasma*.

Dual movement is called the compounded *nasma*. Any movement whether it is singular or dual is associated with the source of information .

A movement before its display, in the form of physical body, is singular in its nature and when it become bifolded, in order to display itself in matter, it takes the form and features.

observe that the features start appearing on the paper with the movement of pencil along with the x and y-axes. All the lines, whether longitudinal or latitudinal, when they appear in the form of features and outlines, have their specific and particular functions. Similarly all that exists in the universe, all the forms and colours, all the species and all the individuals of these species have fixed wavelengths for each one of them; combination of these very wavelengths, in a specific ratio, result in the form of an individual of a species. If the waves are in compounded form i.e. are operative in the form of warp and weft then the features and outlines appearing on this 'graph' of waves is the world of human beings. But if there is a figure drawn on the uncompounded waves i.e. the unidirectional waves or the simple waves then this is the world of angels and jinns.

It has been stated in the Last Holy Book; Quran, "We created everything in pairs of twos so that you may understand the Lordship and Creativity of the Lord Creator."

Movement is only a stimulus. This, too, has two sides; one that traverses towards the inner side and the other, which remains operative in the outer. To have a better idea think of a sheet of cloth woven from the strings of light or the warp and weft of the cloth-sheet that of light waves instead of threads of cotton or wool. A picture is portrayed upon that cloth. This figure has two

aspects. One is the figure or the pattern by itself and the other is the basis of the pattern and figure. One aspect of the picture is the sense of its own existence and the other is that of its canvas (base) upon which the picture is made. This makes two folds of stimulus (sense). One is, that man is feeling that he exists and the other is, that man knows that he has a base. For exploring the secret of Time and Space the more appropriate approach would be to journey in downward direction rather than trying to travel in the upward direction. It is easier to understand descending activities through the ascending movements.

According to the theory of Chromolucis and as per observations of the inner eye, in the realm of the souls, existence of the universe is in such a manner that there is neither any classification of senses nor any sight or any other means of introduction with each other. For having the self-awareness the Lord Creator endowed the universe first with hearing, then with sight and then with the power of articulation.

In the light of this law creation of the universe is governed by the formula that everything worthy of its existence in the universe is composed of two apparently opposite but factually adjoining sides. As long as the members of the cosmic family were not granted dimensions, time and space were non-existing. In the realm of the souls only existence of an

object (thing) is there. Movement is not there in it. When the dimensions were produced in the universe, movement was also produced. It is the movement that produces time and space.

Mystics and parapsychologists have said that the formation of the universe is taking place in four stages. In the first stage existence of the universe is not related with resources. The second stage commences when forms, shapes and measures of movements appear in the existents and the life is initiated in phases. In the third stage all the activities of existents' life and time and space are arranged in an orderly sequence. In the last stage the members of the universe, according to the administrative arrangements, are subjugated to the predestined decisions, incorporated by the appointed fate and destiny.

In the universe man is the only creature who, in his capacity of vicegerent of God, manages the administrative affairs of the cosmos; created by the Lord Creator, using the powers granted to him. God Almighty has granted sovereign powers to man over the universe. It is the power of His sovereignty that demands him to fulfill his duties as the vicegerent and deputy of the Lord Creator. Just like the system of the worldly administration the administrative system of the universe also has various departments, all headed by the independent departmental chiefs, responsible

for the smooth functioning of their respective cosmic department.

"The universe is being created continuously", the masters of spiritual sciences conclude in the light of their analyses based upon spiritual observations. Every moment new planets are coming into being and the old ones mixing into the cosmic dust after suffering disintegration. When the Creator of the universe intends to create something new, He informs His demiurges about His intentions that this type of planet is suitable for inhabitation of this kind of creatures therefore it be created. After finalizing the proposals about the ways of life, resources, forms and shapes of the existents these are submitted to the Lord Creator, for favour of approval, by the appointed vicegerents. After approval of the suggested proposals the new world is created. After its coming into existence other countless individuals associated with the administrative duties come into action and start running the system according to the policies given to them. All the various departments and divisions of this system are called the Cosmic Administration.

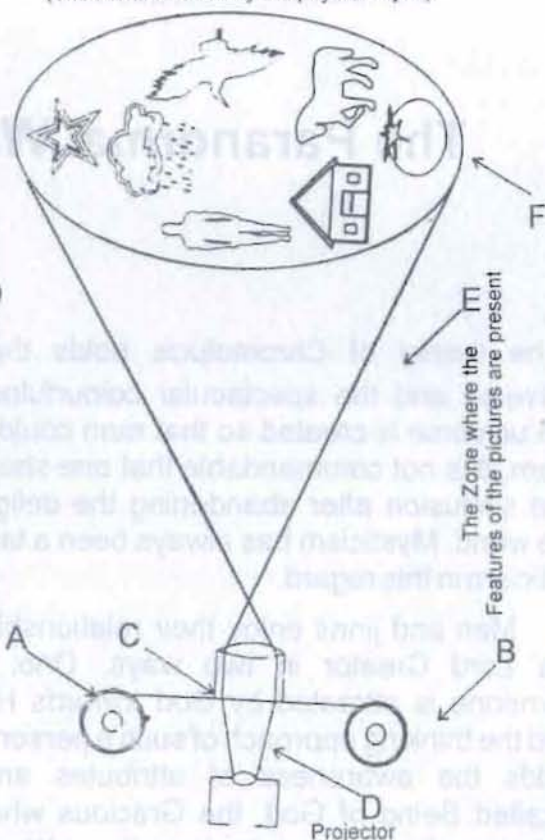
The Paranormal Wave

The theory of Chromolucis holds that the universe and the spectacular colourfulness of the universe is created so that man could enjoy them. It is not commendable that one should go into seclusion after abandoning the delights of the world. Mysticism has always been a target of criticism in this regard.

Man and jinns enjoy their relationship with the Lord Creator in two ways. One, when someone is attracted by God towards Himself and the thinking approach of such a person firmly holds the awareness of attributes and the Exalted Being of God, the Gracious when he, intentionally or unintentionally, attends to anything, his mind is attracted automatically towards the Lord God. The other way is that man should have a pragmatic belief about the omnipresence of God.

Reflection of Lights

Manifested feature upon the screen.
(The Pictures Seen by the physical eyes)



- A. Represents *Akhfa*.
- B. Is the part of film facing the light of projector
- D. Represents Preserved Scripturum.
- C. Represents the rotational movement that creates space.
- E. The zone of light waves (lines) where the features of pictures are existing intrinsically in the form of *nasma*
- F. The screen upon which the features are displayed is the earth.

The basis of cosmos witnessed and identified by the material eye, is light; a light, which has fluidity in it. The sciences of the present era have named it as gases. Fluidity of lights purports to formation of shapes and figures due to conglomeration of various gases. A close example of this is throwing of a glass of water on a wall forcefully. This water will appear, after spreading on the wall, in various shapes and forms. Just like the spreading water, which start depicting various shapes on the wall. When the flowing lights descend on the earth; a cosmic screen, due to spreading of lights, the shapes of the individuals of the cosmic family are formed. Mercury is the basic material, which is formed after the flowing lights strike against the screen of the earth. The lights of mercury after mixing with the flowing lights and their fluidity constitute the bodies known as animals, vegetables and inanimate.

The initial form of the gases, in terms of parapsychology, is called the 'astral' body. Astral body is the name of those basic waves or the rays of light, which are responsible for the commencement of a being. The descending rays can be exemplified as lines of pictures.

Example: -

Anyone who has ever experienced watching a movie film in a cinema knows that lights flow from a projector towards a screen and

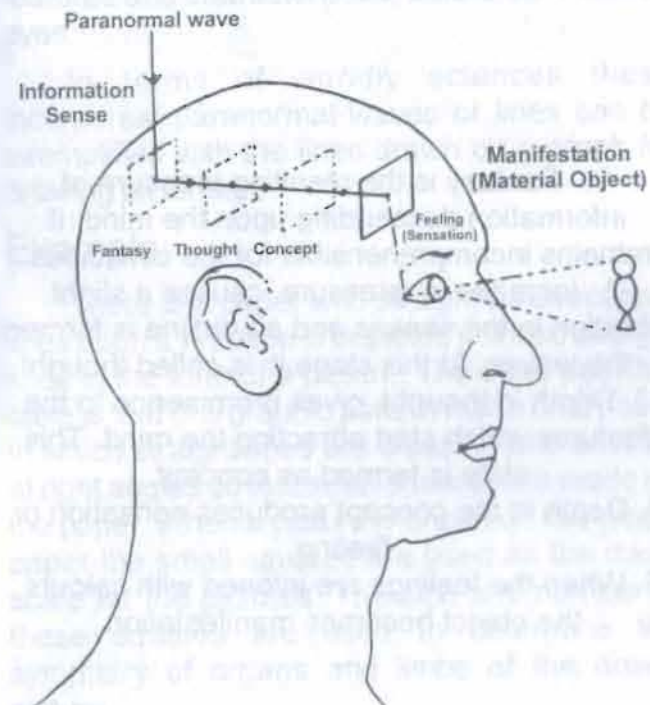
after falling on the screen are displayed in the forms of different shapes and figures. When lights coming from the projector are attempted to be seen, we perceive continuously moving waves or lines. These lines are neither apart from each other nor are infusing in one another. Each line is carrying one or the other feature of the picture displayed. Just as the light coming out of the projector forms pictures on a screen similarly, the waves or the subtle cosmic lines after passing through the empty space are transformed into material bodies. This is the reason that these metaphysical lines are the basic medium of the material bodies. The lights coming out of the projector can be perceived by the material eyes whereas these paranormal lines can only be sighted by that observing sight which is the sight-of-the-soul. No detective machine has been invented so far which could help us seeing these paranormal waves, although, the effects of these lines can be observed with the help of modern inventions of science in the form of material manifestation. These paranormal waves are studied closely now a day. Researchers have succeeded in taking photographs of the reflections of these paranormal waves. These photographs do not show the lines or waves directly but they only show the reflection of the lines and the waves. Since this reflection is in a form of a material manifestation therefore, it becomes visible.

The rays or the lines responsible for the formation of the physical features are of two types.

1. Simple waves.
2. Compound waves.

The waves; whether simple or compound, are permeating the space in such a way that these are neither apart from, nor infused in one another. These lines on one hand are responsible for the formation of the features in the material bodies and on the other they reflect the features of one individual upon the other. Senses are produced from the impressions of the very same lines or the waves. When these lines or waves fall upon the mind, the mind comes under a mild pressure. It is so mild that it does not come in the purview of senses. This mild pressure, called fantasy, could be related to anything, any activity or any life of the past, present or the future. When this pressure increases slightly enough to produce vibrations in the senses, a dim sketch of the picture, produced on the mental screen because of these waves, enters the perception. This state of perception is termed as 'idea'. Further deepening of the impressions of the waves elucidate the features and out lines of something. When profile of something starts taking a definite shape and the thought of some particular thing start attracting the mind then this state is termed as 'concept'. Deepening of

Formation of Senses



1. Fantasy is the resulting pressure of information descending upon the mind. It remains incomprehensible for the conscious.
2. Increase in pressure causes a slight vibration in the senses and an outline is formed by the waves. At this stage it is called thought.
3. Depth in thought, gives prominence to the features which start attracting the mind. This state is termed as concept.
4. Depth in the concept produces sensation or feeling.
5. When the feelings are intoned with colours, the object becomes manifestation.

concept results in sensation or feeling sensually. Density and colourfulness of senses consequently brings the gradually developing states of fantasy, idea, concept and sensation, in the form of a manifestation along with all its features and characteristics, before our material eyes.

In terms of worldly sciences these incorporeal paranormal waves or lines can be exemplified with the lines drawn on a graph for drawing pictures.

Example: -

There is a paper with straight unidirectional lines upon it. A shape is depicted in these straight lines in the form of a picture. The other possible case is that of a graphic pattern made on a paper in which straight lines are crossing one another at right angles so that small squares are made on the paper. When a picture is drawn on this graph paper the small squares are used as the basic scale for the pictures. The size and number of these squares are used to determine the symmetry of organs and limbs of the drawn picture.

Singular and compound lines are the basis of pictures. Species are the resulting pictures of the multiplication and division of these lines and they are responsible for the variety of features in various species.

Features become manifested when senses

are toned with colours. This also is a fact that these lines, waves or rays cannot be attributed to any colour unless there is depth and colourfulness in the feelings and sensation. Paranormal lines or the achromatic rays are the activities of the universe and the individuals of the universe.

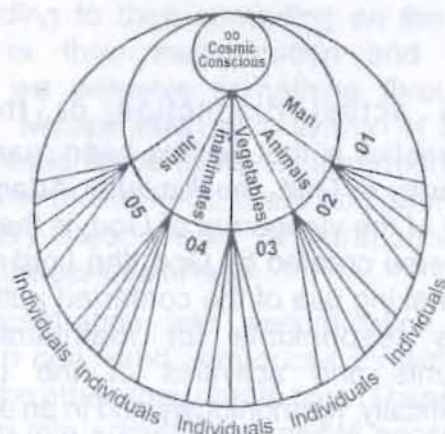
Arrangement of our senses is directly related with the concentration of these colourless lines, waves or achromatic rays and, is according to their spreading on the mental screen or their multiplication and division thereof, we perceive something through our senses. Multiplication and division of the very same lines is responsible for the production of gravity. The movements, linear and rotational, of these very rays, waves or paranormal lines become the periods of time.

Concentration and accumulation of the waves on one hand, introduces us with space and, on the other, they create time. These waves transform into something feasible according to their needs and natural urges. The word 'feasible', in the theory of Chromolucis is used for that thing which in its last stage of existence can be sighted by the material eyes.

Sixth Sense

Man's actual distinction or the real characteristics is that he has been granted the vicegerency of God, the Almighty. Adam, in his capacity of the vicegerent of God, is the ruler of the universe created by God, the Lord Creator. He, by making use of the conferred authority of God, is responsible for maintaining the movements and activities of the universe systematically, harmoniously and in an arranged form. The powers, exercised by Adam being the vicegerent of God, come under the purview of the spiritual sciences. The spiritual sciences are the sections of the Elohistick Appellations. When someone gets away from this sublime body of knowledge, evil whims start pervading in him. Whimsical ideas, doubts and uncertainties cause him to be oblivious of the Cherishing Lordship of Almighty God resulting in his aversion from his original roots.

Specific Quantities



OO= Cosmic Conscious. The quantities of all the urges and needs like thirst, hunger sex, etal of the individuals of the universe are common. 01 to 05= are the species conscious this is the circle of instietive urges.

Creation of individuals from the respective species is continuos and is the individual conscious.

Creation, in fact, is the knowledge of object. If the knowledge about an object does not exist then the object cannot exist. Universe in fact, is the Personal Knowledge of God.

Existence of universe, in the Mind of God, is nothing but the Knowledge of God. As a principle, the knowledge comes before the universe. Things exist only when the knowledge concerning them is there. Since the knowledge of An Object is directly associated with the Personal Knowledge of God therefore this knowledge, too, like God, is eternal and everlasting. Since the Object (the material existent) is a phenomenal manifestation after the knowledge, therefore, it does not enjoy permanency. When an object is studied we find that everything is related to a centre or a point. This fact is hidden in the creation of an object (thing). On one hand, it is decreasing and on the other, it is increasing every second, eventually to fade out in annihilation. A spiritual person can influence any thing according to his will and choice. The conductive influence can bring changes in features of anything. The conductive influence can also be exercised to induce changes in the human thoughts. The influence is exercised in the knowledge of an object and not in the object.

In the world of metaphysical sciences each and every word is associated with a definite and particular form and shape even if it is a whimsical

idea. As a matter of law everything has to have a certain shape and form. Besides having shape and form it also has certain solidity in it. Whether it can be observed by means of material eyes or not, it still does possess features.

Every one of us observes that a person suffering from skepticism and apprehensions is almost cut off from the normal life. He lives an isolated life. Power of whimsical ideas shatters his mind. His life comes to a stand still. Gradually he becomes a derelict and ineffectual person for the society. If the whims and apprehensions had no shape, form or strength then nobody would have suffered because of them. Air is a thing which cannot be seen but when the gusts of wind blow they make us realize their strength. If the air does not have any form, shape and features and it does not have any strength then how do the winds wipe out the habitations? Everyone notices that when the wind blows it is felt physically. One feels that something is passing by rubbing against him.

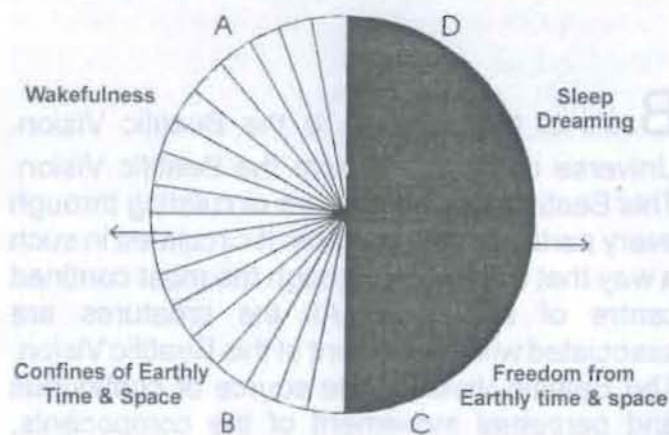
When it is attempted or when someone encounters such a situation in which he gets his attention trans-fixedly focused on one point then his sixth sense is activated. According to the theory of Chromolucis, besides the five senses, countless senses are operative in every human being. It could be said that each of the five senses is a mixture of many senses. The estimated number of all the senses operative in

material and spiritual life of man comes to about eleven thousand senses. Activation of few or any of these senses is broadly termed as 'the sixth sense'.

Destruction and Construction

Basis of the universe is the Beatific Vision. Universe commences from the Beatific Vision. This Beatific Vision keeps on circulating through every particle of the cosmos. It circulates in such a way that it is routed through the most confined centre of an object. All the creatures are associated with the current of this Beatific Vision. The Beatific Vision is the source of continuous and perpetual movement of the components, constituents and every particle of the universe. If this current of flowing movement experiences an unpleasant incident during its passage through the particles of the universe it becomes agitated. This state of excitement results in unbalancing of the movement. This imbalanced state produces changes in the fixed quantities of objects. Since the changes resulting from the imbalance affect a comprehensive system devised by God, the Lord Creator, it entails one or the other

Time & Space



The movements that take place in Diurnal senses are orderly, sequential and step by step i.e., one moment second moment and then, the third moment.

In nocturnal senses one remains free from the sequential movement i.e., the 10th or 20th moment can follow the 1st or 5th.

During wakefulness nobody can reach from A to B unless all the intermediary points are not covered one by one.

whereas, during dreaming for reaching points D from C, one may skip over the intermediary points.

destructive effect.

Under normal circumstances the blood keeps on circulating in the human body. This thing has also been established that flesh and blood are directly affected by human thoughts and thinking. If the thoughts of a person have pollution, confusion and irritation then they will not have a healthy effect upon the blood circulation. If someone uses rotten food or lives in such perverted thoughts, which invoke reprimand of the conscience then his physical system and the conscious activities get affected. Boils, eruptions, inflammations and other undiagnosable diseases start showing up. If destructiveness is also included in the human intentions then his powers start working against the good. Since the Beatific Vision is good and dislikes destruction therefore, it expresses aversion, which suspends the effectiveness of 'good'.

Ablution or ceremonious bathing prior to worships is ordered almost by every religion. It is worth considering that worship is related with the mind and not with the physical organs of the body and its primary aim is to develop the concentrative abilities of the worshipper then, why the ablution or the bathing is declared obligatory. When, before worshiping, ablution is performed or bath is taken it helps in having a feeling of cleanliness and causes an overall refreshing effect. This refreshing effect helps in

concentrating during worshipping rites and rituals.

Every species is produced and created by fixed quantities. It lives with fixed quantities and annihilates with fixed quantities. When the lives of individuals are studied and the urges of species are analyzed it is observed that emotions, sentiments, physical urges and life activities are common in every species, but, every species and its individuals are living separate individual lives when it comes to their shapes, forms, figures and instinctive urges. Every living being has its own distinct shape and features, which are different from the other living beings of the same species.

This also is our observation that animals like lion, sheep or goat feel thirsty and quench their thirst by drinking water just as man does. We also notice that the physical needs of a goat are altogether different from the needs and urges of a lion. But at the same time this also is in our knowledge that urges like hunger, thirst, anger, rage and sexual desires are commonly present in all the individuals of all the species.

Commonness of urges and uniformity in their needs is sufficient to prove that the whole universe is confined in one point. All the individuals of all the species of the universe are linked with this one single point. Despite the uniformity of urges and impulsive desires, difference of shapes, forms and appearance is

indicative of the fact that every individual enjoys a particular disposition and possesses a particular set of abilities. When the fixed quantities are functional on the species level, the individuals of every species experience a feeling of closeness identify one another and share pain and woe with one another. But, when an individual of a species is thirsty his action becomes uniform with other individuals of all other species because they experience thirst and all quench their thirst by taking water. Every individual of every species commonly shares the knowledge, that taking water quenches thirst, whether it is a lion, sheep, goat, bird, jinn or any other creature.

Certitude

By giving the example of Abraham, in the Holy Scriptures, God has elucidated that for having cognition and access to the Lord God, negation of the non-lords is necessary. Besides negation of non-lords, it has been mentioned in the story of Abraham that he contemplated after renouncing the conscious senses and entering the unconscious senses.

"And, so also did We show Abraham the power and the laws of the heavens and the earth that he might with understanding have certitude. When the night covered him over he saw a star; he said, 'This is my Lord!' But when the moon set, he said, 'Unless my Lord guide me, I shall surely be among those who go astray'. When he saw the sun rising in splendor, he said, 'This is my Lord, 'O my people! I am indeed free from giving partners.' He also said, 'One that sets cannot be

Lord and I turn my face towards the Lord who is the Lord creator of the heavens and the earth".

The main point described above is that anything that declines or decreases no matter how huge, bright or powerful it is not worthy of worship, because there exists a still greater and larger power that is responsible for its hiding and display. The act of contemplation by Abraham also establishes that man enjoys this inborn faculty of distinguishing between the Lord and non-lords. This very ability has been termed as 'Self' by the Holy Prophet and 'The Jugular Vein' by the Lord Creator, in the Holy Scriptures. If a person loses the ability of recognizing his own self then such a person cannot be introduced with his Lord God. When man and human life are analyzed critically, resources and means inevitably come under discussion. We see that life is reviving ceaselessly. Every minute of the hour life is reviving. God has produced material resources to maintain this revival. These material means include gases, light, air, water, food et al. Despite the availability of these material resources, there comes a time upon man when food, air and water fail to revive his life and no change takes place in the physical structure and formation. In the material world of ours this state is known as Death. When one dies physical organs and limbs like eyes, ears, nose, mouth, hands and feet all remain there, the material resources for their maintenance also

remain existing but diet of any type, air or water of any kind do not and cannot restore anyone to life. Had the life been depending upon the diet, air and water then it would have been possible to restore the dead to life with the help of these things. This fact has been established that the material resources cannot revive anything to life. When the life is not depending upon the air, water and food only then there must be one upon whom we are constrained to depend. It is that being who has created all these means and resources for man.

"Glory to him who created all things in pairs of two." For understanding the duplicity referred to in this verse we have to comprehend the conscious and unconscious senses operative in man. When the conscious means and resources are discussed we encounter a non-lord at every step and for living this life we establish our relationship with so many things other than the Lord. Analytical study of life reveals that life is led in two portions of conscious and unconscious senses or to be more precise, major portion of life is spent under the influence of the unconscious senses.

Example: -

After one's birth one lives a life of unconsciousness in the first decade of one's life. Major portion of the remaining life is also spent in an unconscious state; especially when the

duration of the sleeping hours is included in it.

If a man, living in the state of consciousness, could manage to spend more time in the unconscious state of mind then he can enjoy the spiritual awakening.

The period in which man remains active with conscious senses is known as wakefulness. Time and Space remain dominating in this state of wakefulness or the conscious senses, that is, we find ourselves confined and incarcerated in the limiting senses on every step. In the other phase of life; the state of unconscious senses known as dreaming, the spatio-temporal restraints are relaxed. Relaxation of the restraints enables us to enter that realm where the limiting restrictions of this worldly spatio-temporal system do not exist.

Conscious negation of the non-lords enables us to enjoy freedom from the limiting restraints of Time and Space and we can enter the world of Unseen Realm after equipping ourselves with spiritual potentialities. When the spiritual sciences are taken into consideration we have to rely upon the sacred books revealed upon prophets of God. The last revealed Book; the Holy Quran, on one hand is a spiritual heritage for mankind and on the other it is such a document of the metaphysical sciences in which everything has been described in detail. This thing has been explained in the initial verses of the second *Sura* in the following manner.

"This is the Book; in it is guidance for sure, without any doubt, to those who are prudent about God and in exercising prudence they believe in the Unseen."

Scholars, with enlightened mind and soul, explaining these words of Quran have stated that if there is dubiety and uncertainty in a person then this book is of no use to him. It only provides guidance to those who are not hypocrites. According to the Holy Scripture, the quality of the people having prudence is that they believe in the Unseen, which purports to all those things, all those factors, all those situations and all those realms, which are obscured from the physical eyes. Now, as a matter of law, for having acquaintance with the Unseen, believing the unseen is necessary. This is an established fact that one cannot have unmitigated certitude regarding the things unseen unless these are not witnessed. And, one has to develop the ability to see the unseen for having certitude. This law is not only valid for the unseen realms but is equally valid for our day-to-day life in this material world. Every sphere of man's life comes within the purview of this law. When life is analyzed in the light of this law or when our activities and character is taken into account we conclude that if we are not attentive with certitude towards something then we can neither see it nor comprehend it.

Example: -

If a person standing under a tree, inspite of having his eyes open is not attentive towards the tree then he would remain oblivious of the existence of the tree. Although the tree, in such a case, definitely exists there, his mind remains ignorant of the tree. He neither sees the structure of the tree nor the leaves or flowers attract his attention. But contrary to this is the case when one looks attentively towards a tree. Details of the structural formation of the tree, its genus, its circumference, its height, its colour, leaves and flowers all come to one's notice when it is believed with certitude that there exists a tree before our eyes. We know that a tree exists. It is our perceptual awareness that there are thousand of trees existing in the world but we cannot see the tree if the tree is not observed after acknowledging its reality in terms of the above stated law. For sighting the tree we have to have an idea of its existence before looking at it. And, for acquainting with the tree we have to observe it after stepping out of our self-oriented perception. The same is the case of the observations of the unseen realms.

Example:

We travel from one city towards the other. We undertake this journey because we are sure of the existence of that city. When we advance in the light of our certitude we manage to see the

city. Basis of the certitude, about the existence of a city yet to be seen, is that we have already seen one or the other city. It is in our knowledge that there are streets and lanes in a city. It has houses inhabited by human beings. There are trees around its buildings. Similar is the case of the Unseen world. Just as there are thousands of cities and towns in this world similarly there are millions of worlds existing beyond the space. This number could exceed billions and trillions. If there does not already exist any record of the observation of any unseen world in us then we cannot enter any realm of the unseen nor can we reach that Supreme Being who is beyond the limits of the invisible limits of the unseen. This is the law, which is valid for both the worlds of matter and spirit.

Example:

Every child makes use of the things told to him by his parents, after acknowledging them as factual reality. Training of children is based upon this very thing that the children believe what their parents tell them to believe. Students of parapsychology and the spiritual associates know that flow of life is based upon certitude. The laws of cosmic Administration are valid for both material and spiritual worlds.

It is our observation that every child has this inborn ability to get his dietary requirements fulfilled. He expresses his needs by crying for

food. After this, this ability is produced in a baby that he starts recognizing the person closest to him, which normally is his mother. The main source of a child's recognition is the smelling power, i.e. he recognizes his mother because of her aroma. With the growth of age his conscious also develops. The state that establishes after making its room in the conscious of a child, with continuous growth of the conscious, is known as certitude.

If parents call water as water the child also pronounces it water. And, the child accepts the names and properties of all that exists in the ambience of the child exactly as they are found in the minds of his parents. When the child enters that stage of the conscious life, which is known as the time of learning knowledge, certitude plays the most vital role. Teacher tells him to call a particular letter 'aye' and the child because of the belief transferred to him from his society, following his teacher, calls it 'aye'. And, this belief encompasses his whole life in such a way that no one, even in his last age, can dare to negate that 'aye' is not an 'aye'.

So the law would be that just as for entering the world of consciousness certitude is important similarly for having the acquaintance of the unconscious world, certitude plays the basic role.

Where can this certitude be found? Wherever it is, that place is termed as Internal Ego. Basis of

the Ego, Self of Internal Ego are the Attributes of the Lord Creator. All the individuals of the universe and their senses enjoy a mutual relationship because of the Attributes of the Lord Creator.

Example:

There is a pond. If a pebble is thrown in this pond, ripples would be formed in the pond. These rippling circles, starting from a point, enlarge and spread up to the banks of the pond. These circles of ripples are countless in numbers.

Each wave produced in the pond represents a species in its structural form, which, on one hand, is called the species, and, on the other, it is the individual. When the pebble was thrown in the pond countless waves got activated in the circular form, that is, the waves always existed intrinsically in the pond. This existence surfaced when the pebble struck the water of the pond. Display of a wave, from within the pond, is the conscious of the individual. As long as the wave is in the water of the pond, it is the unconscious of the individual. The pond in this example is representing the collective conscious of the cosmos. After acknowledging the emerging waves on the surface of the pond as the individuals of universe, we have to admit, that the whole universe is associated in a hidden relationship and in this case water of the pond is

the hidden relationship.

Example:

When man sights sun it is felt by him that he is familiar with the sun and he knows it. This also comes to his mind that the sun is also the member of the cosmic family just like himself. Apparently there appears no immediate relationship of the sun with man but when man looks at the sun he experiences a sense of closeness or association with the sun. It does not come to his mind that there is no relation of the sun with him. This very relationship or mutual association is that latent feeling which is found in every individual of the universe. And, because of the very same affinity every particle of the universe is aware of the existence of the other.

When the system of reproduction is taken into consideration it is found that all the species of flora and fauna of every epoch, animals and inanimates closely resemble human beings. In the light of such observations and experiences, it becomes inevitable to acknowledge that there is some one who is encompassing everything and, all the members of the universe remain active and kinetic just as is the wish and command of that Encompassing Being. Since that actual base and the root cause of man is the fathomless ocean of light therefore, after acquainting with his root-cause, he manages to see the universe. When any activity takes place in the ocean of the

The Eye

One type of activity of individuals is that which takes place with the help of physical limbs and organs. This activity cannot be pronounced as simple, uncompounded or voluntary movement. This movement, somehow or the other, is dominated by some other movements. All the movements that take place in the physical form are the conscious movements, which constitute the external life. But opposite to this, the latent perception, upon which the movement of the physical being is based, is the internal life or the unconscious of the individual.

An illustration of the internal and the external life is as follows. Water is a need to quench thirst. Thirst is one aspect of this need and the water is the other. The thirst is an embodiment of the soul and the water is that of the physical body. When we happen to mention

the thirst there comes two aspects of thirst in our mind. One is its soul or spirit and the other is the body. Both these aspects cannot be separated from each other. If the thirst were abolished altogether from the world the water would also be annihilated automatically. Water exists only because its soul; the thirst, exists.

Introduction of life is not possible without form and figures, features and outlines. One portion of life consists of features and outlines and the other is based upon speed. When a child is born. He comes into this world with a certain shape and features and lives in this world for sixty or seventy years with his particular shape and features. With the growth in stature and height features and shape also undergo visible changes. The period of sixty or seventy years cannot be seen by means of our physical eyes. The time, upon which life is established and our conscious is recording it in terms of days, the eyes of physical body cannot sight month and years. One aspect of life remains before our physical sight and the other remains out of sight. The aspect of life that remains before our eyes and in which we witness the growth and withering of features and shape is all space. And, the void in which these features are taking shape, growing and withering and which remains obscure from our eyes, is time.

The place from where, man has come, his advent in this world, his childhood, his boyhood,

his youth and his old-age or the place where he will finally go after passing away from here is all Time. The way man felt and experienced the infancy, childhood, boyhood, youth and old age in shapes and features is Space. When we mention the time then, according to the theory of Chromolucis, the whole universe is correlated with one another in terms of time. And when the universe is mentioned in terms of spatial features then it stands segregated and discriminated as species and individuals.

When the life of sheep, goat, lion, monkey, rat, dog, cat and human beings is discussed it is observed that life and energy is common for all of them. When the universe is studied with reference to species or the spatial peripheries are taken into consideration then the rat, monkey and elephant appear to be in different forms and features. According to the creative formulae, life is based upon two aspects (sides). One of these two sides is time and the other is space, which reduces on one side, increases on the other and is being recorded on the third.

The aspect upon which life is established is all time and the aspect in which the life is reducing, increasing or annihilating is all space. In the peripheries of time every individual of the universe is acquainted with and recognize one another. Example of the sun, in this respect, is there before us. The sun is serving all the existents of the earth just as it is serving us and

when the sun is sighted from a distance of 93 million miles our sight does not feel any deterrence. It only means that when we are correlated with Time and spatial distances cease to exist, our eyes which cannot see beyond a couple of hundred feet, are able to witness a thing at a distance of 93 million miles.

The light responsible for the acquaintance and introduction of the individuals of the universe amongst themselves is unchanging in its nature since Eternity. The soul of all the individuals of the universe is one and the same but they all have different physical forms and features. Wherever the soul is there, the species have things in common. For instance, a sheep, too, feels hungry like any other species experiencing hunger. The experience of hunger is the time. But, when the outlines transform into spatiality on individual level the diets become different. Basis of hunger is temporality (time) and to satiate appetite with various food items is spatiality (space).

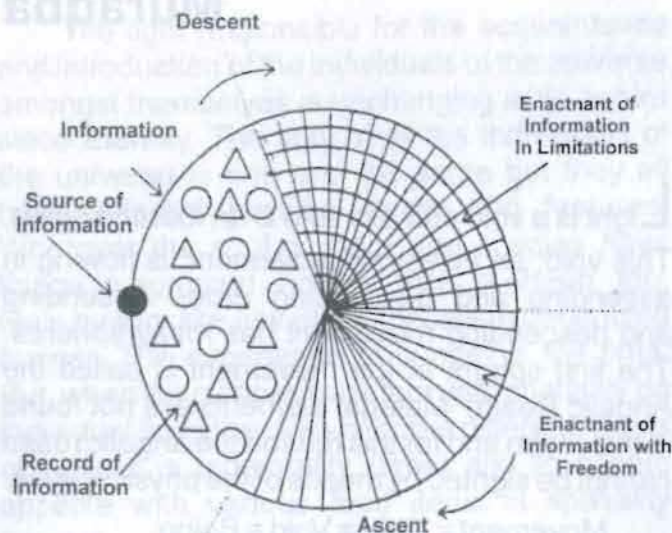
Muraqba

Light is a void and this void is an existing being. This void; an incessant movement, is flowing in ascending and descending order. Ascending and descending movement has many spheres. The first sphere of the movement is called the Angelic Realm. Material elements are not found in this realm and for this reason the angelic realm cannot be sighted by means of the physical eyes.

Movement = Light = Void = Being.

Light flows in single and dual movements. The single movement is Time. When distance and movement combine together a dual movement is produced in the void and this dual movement is called space. This movement is also called 'Tripartite'; three kingdoms of vegetable, animal and inanimate. Lights operative in the human self are based upon two types of movements. One of the movement is the

Source of Information



Every urge of life is and information. There is a source from where the information is relayed upon the mind, continuously. Enactment of information with the body of flesh & bones in its limitations is the descending movement of the information.

Enactment of information after liberating from the confines of the physical body is the ascending movement, which is related to with the nocturnal senses. "Enactment of information is being recorded. The life is being constructed by the descent and ascent of ever continuing process of needs and urges.

attraction i.e. man is being attracted towards his origin and the other movement is that man is absorbing the lights to live this life.

The movement which is drawing us towards that exalted being, whose command has brought this universe into being, is called the angelic attributes and the light which is taking man away, by causing aversion, is the human quality. Each of these two attributes is obeying a principle. The more one lives in this world, attracted towards the external world, the more he gets away from the lights of attraction. The person who gets away from the lights of attraction starts wasting the lights in him. The more a person is averted towards the spatiality, the lesser becomes the angelic attribute in him. Consequently, he is further drawn away from the angelic realm, so much so, that he becomes oblivious of the fact that there ever existed any angelic quality in him, which actually is his origin and base. Ultimately, a time comes when all his interests become centered in the spatiality and, his faith, regarding the angelic property in man, grows so weak that he denies its existence altogether. This is the situation about which in the Holy Scripture the Lord of the worlds has stated. "God has set a seal on their hearts and on their hearing, and there is a veil on their eyes and great is the penalty they incur."

"Penalty they incur" is indicative of the meanings that they have been deprived of the

angelic attribute.

The important point, in the creative formulae of the angelic realm and the material world, is that the light causing distinguish between the angelic attribute and the human qualities is responsible for the production of the human urges and, when the human urges and needs are produced in great many numbers, man becomes more absorbed in the world of matter and space, resulting in man's fall to the lowest of all the regions. The more one falls into the abysmal depths of degradation, the more is the increase in density, gravity and pollution of these lights. The Lord of the Worlds said to Adam, "O, Adam, dwell with your wife in the Garden and eat delightfully what you want, from anywhere of the bountiful things provided for you but, do not approach that tree or you will run into harm and transgression".

Feelings of un-delightfulness are the lower world of matter; the world incarcerated in spatial dimensions. Disobedience and eventual unhappiness experienced is a proof that Adam's relationship with God had temporarily disconnected. With the disconnection of the link, the lights lost their balance and Adam found himself encased in the physical body. At this point Adam experienced the feelings of nudity. Feeling of nudity means that a rush of density fell over Adam and Adam started feeling himself out of place in the Garden. Or to say, when Adam's

interests were slackened in the lights the density attracted Adam towards itself. When Adam was attracted towards the gravity and density, he fell into the lowliness and the atmosphere of the Garden rejected Adam and refused to accommodate him any longer.

As long as Adam had not entered the gravity he was in the peripheries of time. Feelings of being guilty of disobedience incarcerated Adam in spatiality. By expressing aversion and repelling the attraction Adam closed down the doors of angelicity upon himself. When a person manages to enter the range of attraction the doors of angelicity once again open up for him.

Entering the metaphysical world is not possible unless man has not liberated himself from the spatial incarceration. Here, liberty means that man should give secondary importance to the physical needs and urges and should be attentive towards that realm from where the needs and urges are descending in the form of light.

For becoming attentive towards the lights, performance of Muraqba with concentratively focused mind is the best of all methods. The simple way to perform muraqba is that,

1. Man, after adopting a comfortable posture should sit in a dark corner where the temperature is moderate.
2. All the limbs and the muscles of the

body should be relaxed in order to have that state in which the mind becomes oblivious of the existence of the physical body.

3. Breathing should be deep. Deep breathing helps in having a reduced rate of breathing.
4. Eyes are to be kept closed and sighting the inner of the self is required to be attempted.
5. Thoughts are to be kept purged.
6. Purity of deeds purports to piety i.e. nobody is to be considered bad. Mustn't have any spite, hatred, malice or grudge. If you feel hurt you should be forgiving instead of becoming revengeful.
7. Should struggle for earning livelihood diligently, leaving the results and consequences to follow upon God.
8. If it is felt that some one has been hurt due to his behaviour and attitude he must apologize profusely regardless of weakness, poverty or inferiority of the aggrieved person.
9. The same should be offered to others, which is considered befitting for one's own self.
10. Wealth and riches shouldn't be

everything for him. Means and resources granted by God should be used cheerfully and gratefully, without falling in love with them and, they should not be considered the sole purpose of life.

11. Creatures of God should be served with a passion of affection in every possible way.

Having virtuous thoughts and decent qualities result in the enlightenment of the soul and the mind starts experiencing the clarity of vision and perception.

Muraqba is a process in which the directives and orders of the spiritual teacher are required to be obeyed, in sheer obedience, in their true spirit. If there is resistance or defiance in the spiritual associate and he lacks in submission then the performance of Muraqba is far from accomplishment.

Unconditional submission of the self is necessary for one's success in the field of learning spiritual sciences. Functioning of the physical body is directly related with spiritual sciences, one is not required to dissociate from breathing totally, only slowing down of the breathing rate is necessary. When a person keeps his relation with the physical body to the extent of breathing only the body becomes imperceptible. Dreaming is one of the most

appropriate examples in this regard.

In the state of dreaming, one keeps on respiring. Only the breathing grows deeper and the respiration becomes light. Lightness of respiration causes the astral body to ascend towards the Beatific Vision. It is our observation that when we go to sleep, physical system of our body remains in operation but we are mentally dissociated from the body. If this temporary dissociation with the carnal body could be induced in the state of wakefulness then man can transcend to the metaphysical or the Unseen realm. The unseen world is a subtle world. One performs all the activities of locomotion, eating and drinking in the delicate and subtle world of Unseen just as these are enacted in this phenomenal world.

Muraqba is such an activity, which enables man to acquaint him with the ceaselessly moving and kinetic world obscured in the inner recesses of his self just as he is acquainted with this phenomenal world.

In muraqba, after liberating ourselves from the physical needs, we witness that world which is inconceivable by the ordinary senses just as in the state of dreaming we peregrinate in that realm which cannot be seen by the physical eyes. Upon awakening, this world of ours, in stages, transforms into world of experiences. Similarly when a spiritual associate starts witnessing through the inner eye, he starts

experiencing the wonders of the worlds existing in the Unseen. With the development of interest in the Unseen realm the individuals living in the unseen realms become acquainted with and, one gets comprehensively familiar with the routines of the days and nights of the Unseen. Whether it is the world of Unseen realm or it is the phenomenal world of the seen realm, for both the worlds, the experiences are of pivotal importance. A progressive conscious is operative in the unseen world just like the conscious of this world, which gradually develops and matures after birth.

It is in our knowledge that in this phenomenal world, after birth, an infant recognizes its mother because of her aroma and then gradually develops intimacy with close relations of father, brother, sister and grand parents. After that he acquaints himself with other relatives. Eventually, his conscious manages to accommodate the worldly sciences, which enable him to make an independent place for himself, and he lives in this world with individuality. In the same way when a spiritual associate becomes familiar with the unseen world found in his own inner-self, his vision enlarges enough to encompass both the ends of time. He perceptually comes in contact with all that exists in the unseen world. Traveling in the far reaches of the outer space, meeting and conversing with the individuals of the outer space

become part of his unconscious life.

In parapsychology or spirituality, all that is observed in the unseen realm, no longer remains the unseen and becomes the observed realities. It becomes pragmatically easy to converse and acquaint with the working and functioning of the angelic creatures existing in the inestimable cosmic systems. He witnesses what types of lights are operative in the structural formation of the universe. What is the source of these lights? Where and how are these lights being created? How are these lights distributed in the creatures of the universe and how the alterations and changes in quantities of these lights are forming the features of the universe? How does the Beatific Vision descend to become the Invisible Light (*Noor*) and how is the *Noor* taking the form of the ordinary light? What rules and principles are governing the Invisible and ordinary lights?

The movements of life pertaining to the carnal body of flesh and bones are resultants of descending movements and the movements that take place without any obligation of physical body, are the ascending movements of life. When the physical life and the urges related with the physical body are studied analytically, we would eventually conclude that there does not exist a single urge, which could be fulfilled without having a thought about it. Thoughts and urges are related with Information that comes to our mind from somewhere. Mind ascribes

meaning to the information perceived. Completion of perception about the information or, in its final stages of perception, the information takes the form of an emotion or an urge. We have to admit inexorably that life is coming from somewhere and the life that is coming from somewhere is also going somewhere and, the continuity of life is maintained in such a way that an emotion after appearing vanishes upon its completion. Urges and emotions arouse again and again and vanish, leaving behind a record, when they are fulfilled.

Conscious is the Passenger and the Unconscious is the Passage

All the creatures, before coming into being existed, in a state of preservation, in the Holy will of God. They still exist there preserved. Where they are preserved is technically known as the Preserved Scriptum. In a wider context, it could be said that all that is happening in the world is a reflection of the Preserved Scriptum. To wit, the Preserved Scriptum is the prototype; the original version of the universe and the whole universe is the image of this original version. This is the reason that the shape and form of a species remains the same and would remain the same forever. Lion is a lion, sheep is a sheep, monkey is a monkey and man is a man even after lapse of millions and billions of years. It has never happened that with the passage of time man has ever been transformed into a sheep or a sheep has ever been changed

into a man. A sheep always remains a sheep. Man always remains a man. Sheep, in fact, is a replica of the sheep existing in the Preserved Scripturum. Similarly, jinns, man, angels and every other thing are representing their original version of which they are an image and replica.

Example:

We produce a cinematographic film. From this one film, thousand of copies are produced for display at different places. When these thousands of films are exhibited through different projectors, the displayed pictures appear to be similar with the pictures of the original film, although every film is different. Whether there are a thousand films or one million these will be showing the similar scenes because, their origin is one and, if there is no change in the original version, every copy will be displaying the same scenes unaltered. If nose of a character in the original version is elongated and the ears are enlarged then all the films copied from this, will show the elongated nose and the large ears of that character. **Law:**

Anything is recognized and identified through its silhouette and the phenomenal features. These phenomenal features have one or the other name like stars, sun, moon, earth, sky, celestial creatures; angels, earthlings; man, jinns, animals, vegetables, in-animates and creatures living in the earth; the insects etc.

Name or the appellation is the physical display of something. When the word 'moon' is uttered, the shape and form of the moon appears on the mental screen of the listener. When someone is called by the name of Tom, Dick or Harry, we, in fact, refer to these physical features, which are there before our eyes. But, when we attempt to understand something with a more profound insight, this fact is revealed that life no longer remains there when the name or the symbolic representation suffers annihilation or the physical body suffers extinction. In other words, when the name of a thing is mentioned, we refer to its body and not to its life or soul. The name or the body is fiction. The life flowing in the fictional body is the reality.

When we say 'pen', we do not mean to refer to the symbolic representations of this word, rather the 'pen' is based upon that reality which informs our mind about the meanings of the 'pen'. That is, when we say 'pen' our mind perceives the characteristics of the pen, the pen that writes. The thing, which gives shape and form to our thoughts and helps in transferring the ideas in a scriptural form, is called the pen. Pen is indicative of a body and its characteristics are its life. All the species of the existents and all the individuals of these species, likewise, have one or the other name that helps us in its physiognomic study.

For the sake of understanding the

individuals of a species and to study the species collectively, let us assume, that every individual is a particle. And, this particle is a movement. One side of this movement is colourful and bright. This bright and colourful side of the movement is the manifestation or the body of the particle. The other side of the movement is an achromatic light, which, in fact, is the life, nature, character and the reality of the particle.

One aspect of the nature is time and the other is space. Space is manifestation, fiction or the physical body and time is the reality. That side of the movement, which is time, is invariant and, the side called space is variable. The invariant side is correlated with the Creator and the variable side is the creature.

Exposition of the Theory of Chromolucis discloses that the values (quantities) of creatures, keeps on changing and deteriorating, whereas creativity or creatorship is beyond variation and deterioration.

Example:

No matter how greatly a wayfarer is absorbed in himself, he cannot have his existence without the way. A passenger may be oblivious of himself, but, he can, in no way, be unconcerned about the passage. A wayfarer is a wayfarer when he is on the way. A passenger is a passenger because of the passage. When we happen to mention a wayfarer, we imperceptibly

acknowledge that there does not exist any distance between the way and the wayfarer, passage and the passenger. All the movements of a wayfarer, his character, styles of life and thoughts cannot exceed the limits of the way only because the passage remains unchanged and invariant whereas, the wayfarer undergoes a change at every step. His every step introduces him to a change.

The principles of the theory of Chromolucis guide us that the Unconscious, in the human life, is the way and the conscious is the wayfarer. Engrossment in the conscious activities takes a person away from the Unconscious. According to this statement, the more time is given to the unconscious, the more passage of the unconscious activity is covered on the paths of life. When the human thinking, diverging from the conscious values, enters the unconscious realm, the conscious mind is suppressed and the unconscious becomes dominating, just as in the material world, the conscious is dominating and the unconscious remains suppressed.

When the articles regarding the Theory of Chromolucis, started appearing in the Monthly Rohani Digest Karachi (Pak) and Rohani Digest International (U.K) Mr. Tahir Jalil from Gujranwala wrote: -

"You have written in your column; "The Theory of Chromolucis", that besides the soul, an astral body; a body of lights, is there over the

physical body and the movements of this very body are responsible for the movements of the physical bodies of men, animals, etc. The modern science has also proved with the help of 'Kirlian photography' and 'Corona Discharge Photography' that the physical bodies of men, animals and vegetables are surrounded with a halo of lights or aura. You are requested to enlighten us with the spiritual exposition of the creative process that how the invisible light (Noor) of God transforms into the soul and the soul transforms into the astral body (aura) and then how do the objects of the phenomenal world come into being from the aura."

The answer given to this query is reproduced here for the interest of the worthy readers.

God; a Hidden Treasure, when desired to be known, in order to accomplish His desire, chalked out a program of creation that was based upon love. For granting existence to all that was finalized in the Holy Mind of God, He commended it, to "Be!" i.e. to move.

All that existed in the Holy will of God was fashioned into a form and thus the souls were brought into being. All the components and the particles of the universe were given shape and form.

After that God addressed the existents and asked them. "Am I not your Lord?"

The souls submitted in affirmation and for expressing their acknowledgement said, "Indeed, Thou art our Lord."

This conversation proves the transference of the faculties of hearing and sight to the souls, which resulted in realization of their existence, and they witnessed themselves in their respective forms and features.

This perception gave rise to the conscious, which affirmed the Lordship of God positively using the art of articulation.

Following the creative process, the souls descended down to the Preserved Scripturum, the Erebus and from there to this phenomenal world.

When the creative process is witnessed by means of the inner sight, our physical being appear to be encased in six covers, one upon the other, three of them are of the visible lights and the other three are of invisible light (Noor).

These six covers are of:

1. Compound Light
2. Simple Light
3. Absolute Light
4. Compound Noor
5. Simple Noor

6. Absolute Noor

Everything comes from God and then finally returns to Him. When there was nothing, God existed. When God, the Almighty desired it that He be recognized, He thought of a program for the creation and formation of the universe. Thus, all that existed in the Holy Will of God was commanded to move and the movement started.

This thing is to be remembered with great care that, in the universe till the Doomsday and after that eternity of the eternities (the remotest perceivable ending), there exists nothing that does not already exist. The initial epochs, the middle epochs and the last epochs of Hell and Paradise also already exist.

It has been stated by the Lord Creator God Almighty, "I am the Lord of the Preserved Scripturum, I retain what I Will and Repeal what I Will." (*God doth blot out or confirm what He pleaseth, with Him is the Mother of the Book*).

(S: 13, V:39

Quran)

Upon entering the Compositional Realm, the features of the Preserved Scripturum wear an attire of elementality. As soon as the elementality is taken on, the foundations of space are laid. The space is based upon time.

The Personal Innate Name

We are deeply connected with the galaxial systems and have an established link with them. Thoughts that keep-on coming to our mind reach us from far off distant inhabiting systems of cosmos through the light waves. Light waves carry the different incalculable pictorial representations of thoughts that are termed fantasy, idea, imagination and thinking etc. These light waves originate from the subtlest form of light known as Invisible Light (*Noor*). It is the holy proclamation of God, "O, people! Call Me, I would hear. Ask from Me, I will grant."

Every Appellation of God is a hidden treasure. Those who manage to learn the art of making use of these treasures; the blessings of God are showered upon them. Ninety-nine Appellations of God are considered more pertinent. Among the common people these

ninety-nine Names of God are more famous. Method to have benefits of this remarkable treasure is to recite them in different ways according to their effects. Repeated recitation of a Name fills the mind with the effective radiance of that particular Name. The more electrifying effects of a Name are stored in the mind, the more it helps in having desired results, besides enabling us to do the things in the right way and in a more effective manner.

Just as the effects of good deeds, bear positive results, similarly, the darkness of sinful misdeeds over powers the inner radiance of man. Wrongful deeds, and attitude of transgression pushes us towards darkness, density and pollution. Except for the personal innate name of God, every other Appellation represents an Attribute of God. And, every Attribute of God is kinetic and thriving besides having life and power in it. When an Appellation is recited repeatedly, its effects are bound to take place. If recitation of these Appellations is not yielding the desired results it is only because of man's defaulting behaviour and shortcomings that needs correction. **Law:**

When we happen to observe something. Initially that thing becomes the target of our observation, and then the understanding of that thing becomes instrumental in its introduction. We cannot determine meanings or purpose of a thing, unless, it is not allowed to enter our

observation i.e. the meaningfulness of that thing is not transferred to our conscious mind by the soul.

When the name of an object is pronounced, the form of that object appears in the mind (soul) of the listener. When, for instance, the word 'sun' is uttered, the listener perceives the sun within himself; only then the meanings or purpose of the sun is determined by the conscious mind. We, almost daily, see the sun with the help of our physical eyes but the sun existing within (internally) is altogether different from the sun witnessed without (externally). The sun sighted through the inner eye of the soul is opposite to the sun witnessed during the daytime by our physical eyes.

Witnessing of sun through physical eyes, gives us the impression that there is heat and warmth in the sun. Heat and warmth of the sun is reaching the earth through rays, waves and radiation. The spiritual eye witnesses the sun in the form of a very bright black disc, which has no light, or colour of any sort. Similarly, when one observes this planet of ours, the lights present in the outer space of the planet are considered to be those of the sun i.e. the solar light is enveloping this planet whereas the observations of the spiritual eye tell us that every planet by itself is light. The brightness of the sun, appearing before the physical eye, in fact, is a reflection of the lights of the planet earth. The sun

appearing before the spiritual eye is such a reality in which there is no variation. We have not seen God but when someone happens to hear the name of God, a reality, which cannot be, anyhow, ignored, is incorporated in the listener.

A person who, for instance, denies the existence of God; now, the question is, what is being negated? Obviously something which exists. Our denial is only a refusal on our part not to acknowledge the existence of something, which very much exists there. It means that God is an Established Reality that makes its way in the mind of a person. A pressure, resulting from this reality is felt by the conscious mind and, if the meaning and purpose of the reality, is not clear enough for the conscious mind, it opts to refuse and denies that reality altogether. What actually he wants to say is that the conscious understanding is not acknowledging, the God, so mentioned.

Masters of spiritual sciences have classified sighting into three categories; to have knowledge, to observe and to know the reality of the certitude. When the case of someone's looking in the mirror is taken into deliberate consideration this fact transpires that one who is looking at one's own image formed in the mirror, is only aware of a presence which is similar to him and he is oblivious of the properties and characteristics of the mirror. On the basis of this certitude, he is looking at himself in the mirror.

This state is termed as to have knowledge of the certitude i.e. he has accommodated this knowledge that he is looking at the mirror.

If the viewer has this knowledge that he is viewing his own reflection in the mirror but he is ignorant of the reality of the mirror and that of the reflection then this is the state of viewing the Exact Truth. In contrast to this situation, if the viewer happens to know the reality of the mirror, the reflection and that of himself i.e., he is viewing what the mirror is displaying after accommodating his reflection, then this is the state of having awareness of the true reality of the certitude.

Law:

Everything is absorbing the other thing and, after absorbing it in itself, is displaying it to be viewed by the other. Those who know the art of seeing in the inner recesses of their selves, observe that no one is sighting anything at its own, rather everyone is witnessing that, which is sighted by others. The whole universe is analogous to a mirror. The mirror is the light, a light that is displaying itself in various forms after transforming into different shapes. In every form the light witnesses the other form. This is the reason that when one expires despite having all the organs of sight; the eyes, the brain and other optic organs one cannot see anything because the light, which was acting as mirror, disconnects

itself from the physical body.

Pronouncement of the word 'spirituality' purports to such a thinking approach, which is different and dissimilar from every 'body-of-knowledge' known and practiced in the material world, whether it is the physical sciences, psychology or the parapsychology. Every 'body-of-knowledge' enlightens us. When we see something consciously, we think that we see it because of our physical eyes. And, when the sighting through the spiritual eye is mentioned, it is said that our material eye is only a medium of sight and we are sighting that which is viewed by the other thing. When we see water, in fact, the water is not sighted directly, rather the reflection of the water is sighted, that is, we are seen by the water and water conveys its sight to us. And we view what the water has seen.

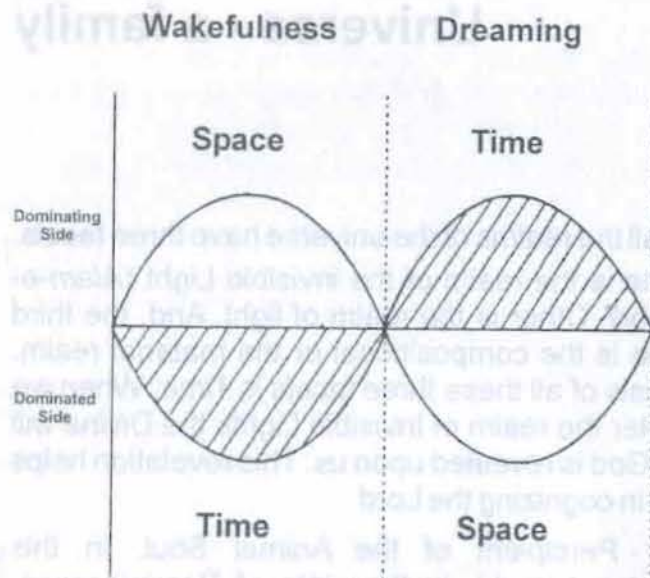
Direct sighting is the cosmic conscious. The point where the cosmic sight or the cosmic conscious displays itself is uniform and unanimous for all. This thing is known by every one of us that every creature witnesses water as water just as man witnesses it. It has never happened that man has seen water as water and the tiger witnesses it as milk. Just as man feels iron hard, similarly, the other creatures like ant and elephant also find it hard, that is, the hardness of iron is uniform for all the creatures and all find it hard unanimously. All the phenomena of the universe uniformly come

under this law. A partridge also sees the same shape and form of the moon, which, for man, upon sighting also appear to be the moon. Just as man quenches his thirst by drinking water, similarly, cattle like cow, sheep and goats also drink water to quench their thirst. The roots of a tree also take water only as water. The flowers, too, nourish themselves, just as man and the other animals take water for their growth and nourishment. The milk is taken as milk by snake and calf alike. This is a common sight, which is operative in all the individuals of every species in the universe. All these examples lead us to conclude only one thing, that is, all the individuals of all species enjoy the same one uniform sight.

Universe - a family

All the realms of the universe have three facets. One is the realm of the invisible Light (*Alam-e-noor*). Other is the realm of light. And, the third one is the compositional or the material realm. Basis of all these three facets is Time. When we enter the realm of Invisible Lights the Divine will of God is revealed upon us. This revelation helps us in cognizing the Lord.

Percipient of the Animal Soul, in this material world, in the state of Reminiscence, Drowse or Muraqba manages to witness that the Animal soul is a facet encased in space and man is incarcerated in the limiting senses. When man, after getting out of the Animal Soul, enters the Human Soul, he perceives through the faculties of sighting, hearing and other senses that man enjoys that ability which can enable him to be liberated from the spatial restraints. This also



Both the sides despite being different are not separated from each other these are adjoining like two pages of a single leaflet. Space is founded upon Time.

During wakefulness the Time, remaining in the background, makes the space dominating and during dreaming the space is in fused in and dominated by Time.

comes to his knowledge that man is not only an exhibition of features occupying space but these features are enveloped in a body (covering) of lights and this physical body is weaved from the warp and weft of these lights. He also knows this that man can traverse with the speed of light and his velocity of flight can be equal to the velocity of light.

For proper understanding and comprehension of the cosmic formulae this thing should be remembered carefully that when the features of a phenomenon takes place, time goes into the background and when the illustrations of the existents in the universe rise above features, then space infuses into time. When the cosmos is displayed in the limits of space it is known as the descending movement and when the space goes into the background, it is termed as the ascending movement.

Every detail of Ascending and Descending movement is inscribed upon the Preserved Scripturum. There is a screen between the Preserved Scripturum and the phenomenal world. The screen, which comes between the Preserved Scripturum and the physical world, during the descending movement, is called the Erebus (*Burzakh*). Illustrations coming from the Preserved Scripturum are manifested in forms and features in the physical world and after manifesting themselves in the physical phenomenal world they revert back and ascend

towards the Preserved Scripturum. During this ascending movement they again encounter a screen known as Purgatory (*araaf*). From Preserved Scripturum to the material world and back, there are seven stages in all that an illustration, after leaving the Preserved Scripturum, passes through. Every descending movement represents a creature.

God is All-Seeing, Omniscient, All-Knowing, Loving and Affectionate. So very naturally God also has a Mind. It came to the Mind of the Lord Creator that He should create such a creature, which is ordained with memory, thinking, insight and faculties to learn the knowledge so that it could cognize its creator.

Allegorically, it could be stated that God is a Being. It came to His Mind that He should be creating a universe, which is complete in every aspect and in this universe there should be such selected people who would be able to cognize Him and have an innate affinity and intimate relationship with Him. When God willed, all that was desired by Him, came into being, as it was there in His Mind. The first phase of this program was 'The realm of the Souls'. After this, the second phase; 'The Preserved Scripturum' came into being. Each and every movement of each and every individual of every species of the universe, moment by moment, was recorded on the Preserved Scripturum in the form of a collective film. Then this program was put into

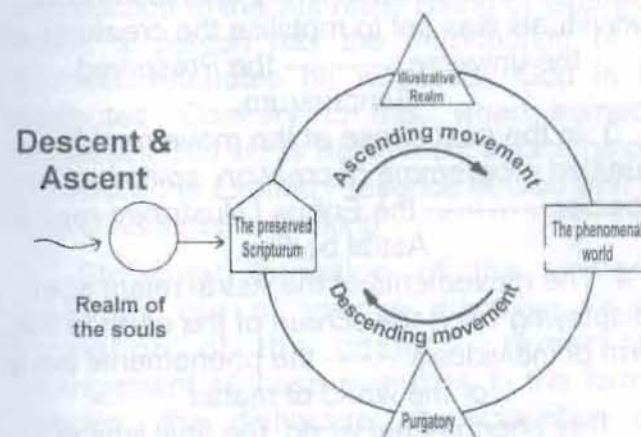
action to appear in a manifested form.

The realm in which the universe was displayed or manifested in the form and features of the species i.e. the unified program of the film was disintegrated in the species' form, is technically termed as the Illustrated Realm or the Erebus. The display of the film from the Illustrated Realm on the individual level is known as the Physical world. In the physical world the species are displayed in the form of individual members of their respective species.

Exposition:

Everything if, on one hand, is descending then on the other, it is ascending. It means that everything of this universe, after emerging from the boundlessness and coming into limitations declares that the Lord is boundless, unlimited. Limitude is the creation and Boundlessness is the Creator. This limitude or the creatures are the universe our universe, which is composed of three rings. The first ring is that of Materiality. The second one is that of the Animality. And, the third one is that of the Humanity. Activities and movements of the Phenomenal world and all its components are taking place mechanically and this mechanism is based upon materiality. The mechanism, which is the basis of materiality, is responsible for the production of minerals, in-animates and the plant kingdom.

Formation of animals, including man,



1. All that existed in the mind of the Lord Creator, came into being when the Elohist Will desired and commanded it to 'Be'----- the Realm of Souls.

2. A collective film of every species and its individuals was set to mobilise the creatures of the universe ----- the Preserved Scriptusum

3. In the next phase of the movement the unified programme of creation splited up for species ----- the Eribus / illustrated realm / Astral bodies.

4. The movements of the Astral relam start displaying upon the screen of the earth in the form of individuals ----- the phenomenal world or the world of matter.

This phenomenal world, the final limit of descending movement, is the conscious whereas, all the proceeding realms are related to with the unconscious .

After reaching its lowest ebb, the descending movement converts into the ascending movement ----- the Purgatory (*Alam-e-Akhfa*)

commences from the second limited ring of the universe. All these three rings of the universe are alternating from descent to ascent and from ascent to descent. Every ring, after its dissolution, is transmuting into the other one.

If a person succeeds in having the introduction of the Lord Creator, this could happen in two ways. One is that he is introduced with the Elohist Attributes and the other is the introduction of the Supreme Being of Godhead. When a person has the introduction of the Elohist Attributes he witnesses God in His Attributes. Contrary to this, when someone witnesses God in His Being then, in fact, he only perceives the Exalted Presence of God with the help of his intuitive thinking.

Structural formation of the universe, wondrous use of various quantities in the formation of the cosmos, remarkable arrangement of these quantities in the form of species, the distinctive characteristics and features of every species, semblance and interaction of species with one another on the basis of their qualities and properties, segregation of the individuals of every species and the correlation of individuals with one another and their relationship with the members of other species invite a man of intellect to reason that this universe is analogous to a family. A family, which is headed by a chief patron, who is associated and linked with every individual of

this cosmic family in such a way that no one can dissociate from Him. An individual might be or might not be having the knowledge of species and the celestial bodies existing in the universe but this mutual and hidden relationship remains in tact under every condition and circumstances.

Void

When comprehension and understanding of any creative formulae is attempted and creation of any existent of the universe is taken into deliberated consideration, it is found that the universe and the existing individuals of the universe have four levels. The first level of the universe and its existents is the Ultra-unconscious. This level is situated in the extreme depths of the inner most recesses of the universe and its existents. This level is so fathomless and deep that the knowledge about the properties and its characteristic explanation is almost impossible. But there do exist people of such remarkable spiritual abilities, although they are quite few in number, that properties of this most profound level are observed by them. Only those can acquaint themselves with the properties of this profound level that are subservient to the

Divine will of God, in totality. When this first level emerges with a descending movement, under the influence of this descending movement, its properties and characteristics take on an altogether new form. Collection of these newly formed properties is called the Unconscious. Diagnosis and identification of the properties of this level is also quite difficult but as compared to the first level it is easier.

When a movement takes place in the unconscious it is encompassed by the conscious of the individual. This very comprehension is termed as the imagination. And, when the imagination, rising above its level, is displayed in front of an individual it is called the Conscious of the individual. This consciousness starts accommodating images and reflections of the objects that are encountered. This is the state, which is responsible for the existence of an object and the object is denominated by different names. In short, every individual of the cosmos has to pass through these four levels. Existence of an object cannot come under discussion if that thing has not crossed these four levels. In the three initial stages warp and weft of an object finalizes and in the fourth stage the object comes into being manifested, in form and features.

Movement of the universe or its existing objects is of two types. One is the Linear Movement and the other is the Rotational Movement. Both the movements, whether it is

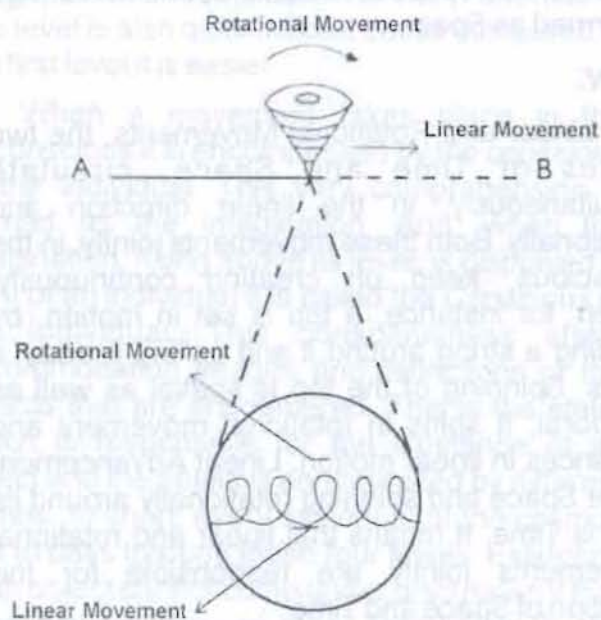
Linear or Rotational have an inert period. But, the Linear Movement itself is a period. When all the above-cited four Conscious revolve in the linear direction, this circulation is called Moment, Period or Time but, when all these four conscious in their Rotational movements are drawn towards their respective centers, this movement is termed as Space.

Law:

Linear and Rotational Movements; the two states of Time and Space, circulate simultaneously, in the linear direction and rotationally. Both these movements jointly, in the conscious, keep on creating continuously. When, for instance, a top is set in motion, by winding a string around it and pulling it away, it spins. Spinning of the top is spatial as well as temporal. It spins in rotational movement and advances in linear motion. Linear Advancement is the Space and spinning rotationally around its axis is Time. It means that linear and rotational movements jointly are responsible for the creation of Space and Time.

In our sensory perception, the rotational movement is reckoned as durations of second, minute, hour, day, month year and century etc. But, at the same time, the linear movement is measured as Space. When, for instance, we happen to look at the sky the measures of duration of time split up within our senses. It is

Linear & Rotational Revolution



Time & Space are created by the continuation of linear and Rotational revolutions.
The distance between points A & B is spatial distance.

This distance is traversed by the rotating top when it advances from point A to B.

Besides advancing linearly the top is rotating on its axis which is time.

our conscious experience that the range of our visibility is not more than few hundreds of yards but when we look towards the sky, distances of millions of miles are lying before us. Sighting of the celestial bodies; the sun, the moon and stars, is only possible because we are traveling in the linear direction in a rotational form.

Fantasy, thought and imagination; all are the three states that exist only in one direction; the linear movement and, the state of perception is located in the rotational side of the movement. Both the spatio-temporal variations take place in the same one point of our senses. This very point is denominated as Period. This Period is stretched from the eternity (the remotest beginning) to infinity (the remotest ending).

Centralities of all the above-cited four levels or the four conscious are four different and distinctive lives. Centralities of four Conscious;

- 1) Ultra-achromatic
- 2) Achromatic
- 3) Monochromatic, and,
- 4) Omni-chromatic, are independently complete lives or movements.

One of the characteristics of the Conscious is invariant. This characteristic, in its confines, has one uniform style of seeing, thinking, comprehending and perceiving. In this characteristic there is no distinction for any

cosmic particle or individual whatsoever. There is only one angle of this consciousness in every particle. Another Conscious is created from this Space-less Conscious. Speed of this Space-less Conscious is millions of times more than that of the speed of thought, and the second movement of this Conscious is the Creation. When the third movement of the Unconscious; the Space-less Conscious takes place on the surface of the Conscious, its speed is considerably decreased but, it is still million times more than that of the speed of light which is reported to be 186, 282 miles per second, by the physicists. When this speed further decreases resulting the descent of the third movement of the Space-less Conscious and enters the stage of our conscious, the physical world is generated. After entering the physical world the light mixes with the elements.

Creation of the elements and their amalgamations, in fact, is the fourth Conscious of the individual. Quality of perception of this conscious is quite poor and superficial in nature and, for this reason, its stay and solidity is short lived. Since the duration of the solidity is very small therefore this consciousness is most imperfect of all. Imperfection results in continuous voids in this Conscious.

Law:

The slower is the speed of a thing, the huger would be the voids and gaps in it.

If a wall were sighted with spiritual eye it would be found containing large holes. When the hills and mountains are witnessed by means of the inner eye they appear to comprise of large cave-like holes. It seems as if something resembling clouds is floating in the sky. In order to fill these gaps and voids, our senses are provided with those urges which could be termed as the 'voluntary senses' i.e., the senses which direct us to stick to the constructive side of life. The sense that fills the gaps and makes us heedful of the construction is called conscience.

Why is Man Superior to Animals?

Millions and billions of people inhabits the world. Every person is ignorant of the life of the other person. Life of every person is such a secret that is not known to the others. This secrecy causes everyone to hide one's mistakes and shortcomings and to try to present oneself better than what one is in actuality. A person attempts to present himself as a man of ideal nature and if his mistakes would have been in the knowledge of the other people, he would never have dared to do so, and the evolution of life would not have taken place at all. This very characteristics of human nature, distinctively distinguishes man from animals.

Animals have predictable actions and the other animals know these actions of animal life and they, therefore, do not try to pose to be, what they are not. Since there is no veil to hide the actions and activities of one animal from the

other and every animal is fully aware of the actions of the other animal, therefore, no animal attempts to present itself in an exemplary manner.

Law:

Urge to hide and to cover the mistakes, distinguishes man from the other creatures. This very conscious distinction of man is the source and origin of all sciences and arts. Man's wish and desire to present himself in an exemplary manner is responsible for his quest to explore new ways and paths. Man's attempts to invent new things and quest to explore, is the secret of man's advancement and evolution. This struggle and striving enables him, on one hand, to stand out in the multitudes of creatures and, on the other, to enter the paranormal realms surpassing the physical sciences. This very struggle and striving enables man to discover new paths, to theorize new philosophies, to lay foundations of new sciences and to contribute in evolving new branches of sciences and arts. All these are important factors of evolution of man. Although the evolutionary process is the means of acquiring physical knowledge, all the inventions and innovations resulting from the physical sciences are based upon conjectures and suppositions.

The renowned *sadhoo* Kabirdas says; "A colourful thing is called colourless (*narangi*=orange) and the found thing is called the lost one (*khooya*=condensed milk). The moving thing is named as the nailed one (*garri*=vehicle). Seeing all this makes me cry".

Narangi's (orange fruit) covering, skin, its juicy parts, its seeds all have different colours but still it is called *narangi* (colourless in literal meanings). The best part of the milk after condensing it, is termed as *khooya* (literally, the lost thing). Bhagat Kabir says that what a misrule and injustice it is that things have been given the names, which they are not. Who do they intent to deceive?

When the structural formation of life and its evolution is taken into deliberate consideration and life is studied in the wider perspective of the cosmic system, it is found that every man is oblivious of the life of the other person.

Every one is aware of this fact that no one knows anything about his life except himself. This obscurity, which does not exist in animals, gives man an edge over animals.

This whole discussion leads us to conclude that it is man's distinguished characteristics that he hides his mistakes and shortcomings and is boastful of his virtues. This very distinctive characteristic of man's conscious life makes him to heed towards the sciences and arts.

Cosmic Speed.

Students of mysticism and parapsychology are well aware of this law that this whole universe is based upon the senses. There are two prominent types of senses. One, the senses in which variation keeps on taking place and this variation is responsible for the production of colours. Second, the senses in which there is no variation. Where there is no variation, a state of colourlessness exists. The change or the variation in the senses commences from the state of Ultra-achromatic. When the state of Ultra-achromatic undergoes a change, a state of achromatic (colourlessness) is produced. When the state of achromatic undergoes a change, senses experience the state of mono-chromatic (Uni-colour). And, the conglomeration of many colours becomes manifestation, in the form of the cosmos.

Commencement of variation begins from the Fantasy. This variation is perceived in feelings when it descends via thoughts and imaginations. Thoughts, imaginations and feelings are traveling in a circle. The thoughts and imaginations travel to become feelings and then they revert, taking the same course, back. We have to surpass three conscious for having a proper understanding of the stages that are traversed by thought, imagination and feeling and the final place where they appear to be staying. And, where we encounter an invariant state after passing through these three conscious, in terms of Theory of Chromolucis, is known as Unconscious.

When we contemplate, in terms of prophetic knowledge and consult religions seeking the guidance of the sacred books, it is found that besides the commonly known two states of consciousness there exist two more conscious which, because of non-availability of appropriate vocabulary and lack of proper comprehension, have also been termed as Unconscious. One is that Conscious which is known and exercised by the common man, other is the conscious which is in the knowledge of thinkers and scientists and the other remaining two conscious that can only be acceded to through the prophetic knowledge.

When the structural formation of the universe is taken into deliberate consideration it is found that one conscious and three

unconsciouses are operative there. The first unconscious is the 'First Conscious', the second unconscious is the 'Second Conscious', the third unconscious is the 'Third Conscious' and the common consciousness, as hereby termed, is the 'Fourth Conscious'.

The first of these four conscious, the 'First Conscious' is free of any spatiality, hence is space-less and the other three are Space. The First Conscious has been called 'space-less' due to invariability of its characteristics. The remaining three conscious, because of variation associated with them, are spatial. In order to have an insight of the 'space-less-ness' and the 'spatiality', first we have to have the understanding of the rotational revolutions existing in the universe and then the linear revolutions.

Example:

When, for instance, a glass goblet is sighted, we have to pass through six circles of ascent and descent before it could be recognized. Let us examine this process closely. The glass, when sighted, makes its entry into our senses in the form of fantasy. Upon attaining depth, fantasy transforms into thought i.e., when the glass is sighted an outline of the goblet is formed in our mind. This outlined form is devoid of features but still a reflection of the features of the goblet is perceived by our mind. This

reflection only causes a feeling of existence of the goblet but cannot produce that image which enables us to see it. When this thought further deepens, it takes the form of 'imagination' giving rise to the concept of the goblet. As soon as the concept is formed, it takes the form of feelings (sensation) and thus the existence of the goblet is felt physically. At this stage, the feeling converts back into imagination, the imagination into thought and the thought into fantasy. This whole process is completed within a split of a second.

Velocity of this circulation is so great that every object, and in this case the goblet, appears to be stationary. Starting from fantasy, thought, imagination, feelings of an object then again, in reverse order, imagination, thought and fantasy, are the six steps of ascent and descent.

This thing is to be noted carefully that everything existing in this universe is revolving rotationally and linearly. By rotational revolution it is meant that a movement started from a point is concluded on the same point. In fact this very law of the rotational movement is keeping the whole universe kinetic. This complete cycle of ascent and descent is completed in a mille-second and repeated again and again. The speed with which it is repeated is so great that an object appears to be static whereas, in actuality, nothing in this universe is static or stationary. The whole universe will collapse if this chain of movement is

brought to a stand still. It is only because of the great cosmic speed that causes it to appear static in our perception.

Man, in general terms, is composed of two conscious. One, which is known by the common people, and the other is not known to the people in general except those who are habitual of thinking and contemplating only they are acquainted with it. In order to identify these two conscious separately, people of knowledge, denominate one of them as 'the Unconscious' i.e. about which people are not conscious. Scientists of the modern era have managed to have access to the other conscious existing in man. All the knowledge that has put man on the paths of inventions come within the purview of these two conscious. The endless chain of discoveries and inventions was triggered when scientists allowed their Unconscious; the Third Conscious, or as they say, sub-conscious mind, to guide them in their quest to explore and discover the original roots of something.

When the Revealed knowledge is taken into account and the sacred books are pondered upon, an interesting fact attracts our attention, that there were people who did not acquire the knowledge of worldly sciences nor did any teacher, in mundane ways, provided them any guidance but, still, they left behind a treasure of knowledge concerning realities, for the benefit of mankind.

The most remarkable thing to note, regarding the advancement of sciences and inventions of the modern age is that no discovery and progress lies beyond the worldly resources and material means, to wit, if means and resources are there, the inventions are there, otherwise, there does not exist any concept of inventions or progress. Take any invention it would be found indigenous to material means, that is, the Third Conscious, like the Fourth Conscious, is indigent of resources and means at every step.

In the stage of Second Conscious, during the course of our study, we are met with the august personalities of the prophets of God, whose innovative gestures and invented devices transcend the worldly means and material resources. Christ, for instance, used to cure the blind, bald persons and the lepers merely by the touch of his hand. Now, this knowledge certainly cannot be termed as invention, progress or advancement by any chance. According to the prevalent terminology, this knowledge is known as miracle. Material means and worldly resources are inevitable when we are talking about the advancement of worldly sciences, whereas, in miracles, the known course of worldly means and resources is not followed.

Black Board

To acquaint ourselves with the laws of life and the rules governing the behaviour and flow of life, we have been provided with this information that every created thing, existing in the universe, is based upon two waves. When these two waves are in operation simultaneously, the physical world and the man is created. And, when one of these two waves is operative, the extraterrestrial realms and the world of jinns are created.

According to the Theory of Chromolucis everything whether it is material or abstract, corporeal or incorporeal, is being created from dual waves. Existence of anything in this universe is not possible without these bilateral waves. When the corporeal things are sighted, we see their form and features but, at the same time, we are also aware of the fact that some invisible force is there which is responsible for

their existence. Both the waves after combining with this invisible force are becoming life and, the life of anything, including the biological functioning, is directly associated with feelings and senses.

The two waves, in actual fact, are a movement; a movement, which is being produced ceaselessly, without any discontinuation, occurring continually, moment by moment. All our movements are related with fixed quantities, which are transmuting into movements.

Space, in fact, is a chain of moments in which such an arrangement is found upon which the spatiality is constructed. Every moment is a space. The moments cohesively trap the spatiality i.e. the space is incarcerated by the moments. As far as movement of the moments is concerned, they all remain in the Elohist knowledge, so the space automatically comes under the Divine Control of God, in totality. There does not exist even a single moment, which, after becoming a chain of moments by itself, constructs the space and could exist out of Elohist Knowledge.

Moments, too, have two dimensions. One is the inner of the moments and the other is the manifested one. The inner or the conscious of the moments, which remains obscure from our eyes, is monochromatic. The thing, which we are observing, is the manifestation of the moments

and is omni-chromatic. On one hand, universe is in the grip of the moments and, on the other, the individuals of the universe are in the clutches of the moments.

The gripping clutches of moments indicate that the moments simultaneously move in two ways. One of these movements occurs in every existing thing of the universe separately and, constructs that consciousness which keeps that thing existing within the cycle of its individual and singular life span. The other movement is that which is flowing in all the movements of the universe and constructs that consciousness which is responsible for keeping every existent of the universe present within a circle. In one side of the moments, the cosmic individuals exist severally. Individuals of a species, despite their resemblance in physical features, in their conscious framework are different from one another. In the other side of the moments, conscious of all the individuals are concentrated on one point.

One is the individual conscious and the other is the collective conscious. Every individual, in its individual capacity, is a species and species as the species, is an individual. When the species is in the form of an individual, it is the Conscious and when the species behaves in a collective manner, it becomes the Unconscious of the individual. Every individual remains active in two ways. When an individual

is active within its own species, it is the Unconscious and when it is active individually, then it is the Conscious. If the universe is taken as an individual and all the things existing in the universe as its constituents then, just like in the case of the individual, the cosmic conscious of the universe will be called the Central conscious.

Things exist in the conscious of an individual according to its particular surrounding atmosphere. Every individual, for instance, accepts or rejects something according to his own frame of mind (consciousness). Selection or rejection, acknowledgement or refusal and familiarization of anything by an individual is carried out within the peripheries of his individual conscious, conditioned by typical emotions, states of mind and atmosphere around him. Moments edify and construct the individual conscious at a particular time. Selection or rejection, of something, according to one's choice, is evident upon the fact that the thing accepted or rejected exists somewhere. And, this existence is accepted, acknowledged, denied or refused on the basis of one's own individual conscious frame of mind.

When the information regarding life and biological functions are taken into consideration as an individual, we have to admit that the information regarding emotions, urges and needs are perceived in two possible ways i.e. we ascribe meaning to them in two ways. One,

meanings are ascribed in individual capacity and the other when the meaning are ascribed in a collective manner.

What is Time & Space?

The world level and formula of the universe is a dynamic one, constantly changing. It is a process of evolution. All the things, species including man, animals, plants, and the galaxies are evolving. When the evolution reaches its peak then it starts to decline and alternate that take place in the universe, a cycle of evolution and decay. The evolution is declared as the birth stage and the final stage would be called the death stage. But when the stage of death takes place, something in the form of the evolution starts, then it is found that death is not the end of life, each a life with its own life cycle.

What is the meaning of birth and death? The birth is the beginning of the life and the death is the end of the life.

What is Time & Space?.

The basic laws and formulae or the senses operative in the universe have been explained by citing various examples. Man or mankind and all the others species including jinns, angels, celestial bodies and the galaxial systems are initiated from within the Conscious. When this commencement reaches its peak due to changes and alterations that take place in the Conscious, a variety of names are allocated to it. If the commencement is declared as the birth phase then the final stage would be called the Death stage. But, when the stage of death is taken into account, remaining in the limits of the conscious senses, then it is found that death is also a step of life, such a life which remains life at every step.

All the four conscious in which man and the universe, is passing through the various stages

of life, in fact, are different altering states. In the state of Fourth Conscious we are so feeble, weak and witless that when comprehension of a thing is attempted, its limitude stupefy us i.e. the conscious is so confined that if even a very thin screen blocks the sight,, it renders the sight useless. When we enter the state of limitlessness after emerging out from the limitations, the conscious is charged with energy, which enables us to perceive what we see remaining in the state of consciousness.

It has been mentioned earlier that the various stages of life are determinants of the individual conscious, the conscious of the species, the cosmic conscious and the Ultra-cosmic conscious. The knowledge bestowed upon man by God, the Omniscient, provides this information that the whole universe is composed of these four conscious. The great spiritual scientist, His Divine Grace, Qalander Baba Auliya has termed these four conscious as Compound Nasma, Simple Nasma, Compound Noor and the Simple Noor. These four conscious, in fact, are that reality of the universe, which is responsible for the management of all the cosmic affairs. The reason behind this division of conscious into four categories is to enable us to comprehend the universe with a clear understanding of its constituents and the creative formulae operative at different levels.

In actuality there is only one conscious,

which is circulating through every object of the universe severally. Classification of the consciousness is directly associated with the movement taking place in the conscious.

Teachings of the prophets of God pertinently introduced man with the Command and Behest of the Lord Creator. They emphasized that one should strive to understand that Being upon whose Behest the universe is brought into being, because, for the simplest of all the reasons, understanding of Command or the Behest of the Absolute Being is not possible unless an understanding of the Absolute Being is not developed. There are people who raise this objection that how is it possible to understand the Behest or the Will of the Absolute Being of the Lord Creator of the Universe? Because, according to them, understanding of the Command is not possible unless the Command itself is not transformed into man's perception.

The great spiritual scientist Qalander Baba Auliya confirming this statement says, it is true because Edict of the Lord will never be able to cognize the Absolute Being of its Lord Creator with whom it is associated, unless, the Edict of the Lord does not attempt to cognize its own reality. For the understanding of the Edict, man is required to have an intimate understanding of that original root which, in fact, is the Edict of the Lord in the form of man himself. In a nutshell man is required, first of all, to cognize the Edict of the

Lord Creator of the universe which is no other thing except man himself, i.e. man himself is the Edict of the Lord Creator and when he succeeds in recognizing himself, he becomes aware of the Edict of the Lord operative in him and this awareness enables him to cognize the Absolute Being of the Lord of the universe. Unless a spiritual person does not know the Edict, he can neither have any knowledge about himself nor can he succeed in cognizing the Lord of the Worlds.

When Moses, upon seeing a light on Mont Sinai, inquired, "Who is there?"

"I am thy Lord, was the reply given to him by God; the Lord of the worlds.

The light that was sighted by Moses was the Edict of the Lord.

"Whose light was that?"

That was the Light of the Absolute Being.

From this incident the limits of the Absolute Being and the Being in the form of Edict are both determined clearly. Moses is the Edict Being and the Lord God is the Absolute Being. Moses, despite being an Edict himself, observed the Edict in the form of Light and asked, who is there? That is, Edict felt the need of recognizing the Absolute Being. Upon sighting the Light, Moses did not recognize that it was his Lord God.

Moses felt the need that the Light should be

introducing itself to the Edict. This signifies four things. An Absolute Being, the cherishing Lordship of the Absolute Being, Moses being an Edict and the characteristics of Moses being a creature.

On one side is the Absolute Being and His Attributes and, on the other, is the Edict Being and his indigenous urges. The Edict is indigent of the Absolute Being but the Absolute Being is not indigent of anything. These are the very four things upon which the whole edifice of the prophetic knowledge is based.

Few people, in their own narrative style, have termed the Absolute Being as the Absolute Reality and the Absolute Edict as the universe. This is the style of the Scholars of Deity. Scholars of Deity are the people who have quest to explore and are endowed with reason and thinking, and strive to comprehend the universe after rising above the conscious level and entering into the unconscious state of mind. Prophets have their own approach, which is different from that of the Scholars of Deity.

The difference between prophets and the scholars is that the prophets strive to reach the reality in the light of Presented Knowledge; the knowledge of Revelation. And, the method of the Scholars of Deity is to first identify the manifestation and then, try to discover that innate reality upon which that manifestation is based. In this way they attempt to reach a

conclusion. But, we know that in this universe, there are incalculable things, which are not displayed as manifestations. In the modern era of science many things have been explored which cannot be sighted through the physical eyes.

The Scholars of Deity tend to ignore those things for which they do not find any manifested sign. Due to this attitude most of the secret facts pertaining to the structural formation remain unknown. The approach of the prophets, in this regard, is flawless. They search the Absolute Edict through the Absolute Being. Thus, their thinking manages to have access, even to those ingredients, which do not express themselves through manifestations. Prophets do not ignore the manifestations but they are not lost in the flamboyancy and exuberance of the manifestations declaring them reality, either. Manifestations and their realities are equally important for them. According to the prophetic approach, the Absolute Being Himself is the life, therefore they declare life as eternal and immortal. Thus, the universe becomes of secondary importance to them. They proclaim that first comes the life and then the universe. It is not so that the universe could be placed before the life. Universe is there because of life. Whereas, contrary to this, the scholars who assign preference to the manifestations cannot make their way to the inner most recesses of the

life because they give priority to the manifested universe and then take life into their considerations.

It has been resolved by the prophets of God that there exists such a light in the human thinking, through which we can observe the inner of any manifestation and can see the Unseen related with anything, which is present before our eyes. In other words, it reveals upon human mind that from where the life is originating, and where lies the final destination of life.

When beginning and the final ending is mentioned, we are encountered with an interesting situation. It is observed that every beginning, to reach its final destination, is taking the course of annihilation. This is the reason that prophets are so emphatic about the life in the hereafter. The Holy Prophet (PBUH) states it, "Die before you actually die." It means, see the death before you die, so that you could see the real life. In other words this statement is suggesting that we should be exploring that inner life in this worldly life, which is the original root of the life, only then we would be able to grasp this fact that man, after passing through stages of annihilation after annihilation, is reaching that point which is immortal and imperishable. This is the very point, which is the Absolute Being; the final destination of the Lord's Edict; the man.

Laws of Nature

Senses are of two types; one, which help us to perceive in this worldly life and to theorize a rule. In the other form of the senses, the original root of the senses is dealt with to divulge realities. One who is acquainted with the physical senses attempts to comprehend the inner of an existing thing by giving preference to its physical appearance, whereas one versed with the inner senses would always look for them from where they are generating. The physical senses appear in the form of tangible universe after dividing into diversified forms. There are senses that remain undivided. These are the senses, which have not transformed into physical featuring manifestation after undergoing the process of division. These are the divided senses which, after taking the form of temporal time; the time lying between Eternity to Infinity, display themselves in the shape of the universe. Forms

and figures are mandatory for the divided senses. Forms and figures are also of two types. One is the material form and the other one is immaterial. The soul cannot be tracked down through the material forms and figures. But, access to the original roots of the material forms and figures can certainly be had through the soul. Materiality remains intact as long as the soul keeps itself associated with matter and when the soul disunites itself from the matter it disintegrates, perishes and annihilates.

Adam, a Void or Soul

Present and future, in this universe are only fictional phenomena the whole universe is noting but the past.

Speed of light according to the scientists of this era is 186,282 miles or 3×10^5 km per second, i.e. the speed of the functions and activities or the incidents taking place within the spatiality of a second is 186,282 miles per second. The space occupied by 186,282 miles radius is the jurisdiction of one second and all the incidents that are taking place in this space would be called the incidents happening within one second. If somehow all the incidents happening in the radius of one second could be counted then it would be possible to determine the actual length of one second and that how vast is the space occupied by one second.

It is worth noticing that when the space of one second, as we now acknowledge, is a radius of 186,282 miles then it is simply not possible that all the cosmic events, incidents, functions and activities taking place in one second could be brought into written account.

Universe is familiar with three kinds of time.

1. Real Time
2. Non-Serial Time
3. Serial Time

Any step taken by the universe is subservient to one moment. The whole universe is enclosed in moments. It is one moment or the other they both have to remain within a moment. They are displayed in the form of moments. Every moment of the universe is kinetic; the universe remains in motion every moment. It is never at rest any time. The universe is traversing from one point to another and from that to yet another. Every moment in this universe is a variation. Every moment has its own individual existence. The incidents of every moment are separate units of time, each separated from one another.

It is the holy proclamation of the Lord God, "I breathed My soul into the Mould of Adam. Granted him the knowledge of things." i.e. Adam was created from a void and in this void God breathed His Soul.

After breathing the soul into Adam he was given the knowledge of things. Thus, Adam is ordained with two things. One is the Soul and the other is the knowledge of the things. This knowledge enabled man to know what the things are, what is their formation and purpose. And, what this knowledge of things is in itself.

Equation:

Elohistic Soul knowledge of things
Phenomenal realm

Soul Administration of the universe = Adam.

Soul + Knowledge of things = Adam

Exposition:

Adam is the resounding clay i.e. a void or an empty space. To fill this void, soul is breathed into it. The breathing of soul resulted in grant of knowledge of things. Exploration of Laws of Nature, in the light of the granted knowledge concerning Administration of the universe and to live this life, is the Phenomenal Realm; the World of Nature. It is man's nature that he longs to enter the soul after getting out of the void and have the knowledge of Things, making use of the spiritual potentialities and thus discover the Unseen. Adam is Void. The void is filled with soul. The soul enjoys the knowledge of things. The knowledge of things is encompassing the World of Nature. The World of Nature is the Serial time. The Serial time is based upon the non-serial time and this

Time; its three states

We have dealt at length, in the context of Conscious and Unconscious, that man is composed of Light and Nasma, that is, man is constituted from Light (*Noor*) and *Nasma*, which are the measures of conscious and unconscious mind. Acquaintance with the Unseen, remaining in the conscious world, is not possible. When a person manages to enter the unconscious world or the state of non-serial time after emerging from the conscious world or the state of serial time, the Unseen is revealed upon him, enabling him to witness the Angelic Realm.

There are two agencies that exist before the conscious mind. One is the Invisible Unseen and the other is the Unseen. The former of the two is the Simple Light and the latter is the Compound Light. Before delving into these two, it seems necessary to define that 'Light' (capitalized L)

(Noor) is to be taken as that most subtle form of light, which is invisible to ordinary perception and is the basis of ordinary light.

Human mind has three levels each one having two facets. These six facets can be termed as

- 1) Compound light
- 2) Simple light
- 3) Absolute light
- 4) Compound Light (*Noor*)
- 5) Simple Light (*Noor*)
- 6) Absolute Light (*Noor*)

The compound light (un-capitalized l) meaning ordinary light is the conscious world. The Simple light is the unconscious world and belongs to the world of jinns. The Absolute light is the world of angels. The compound Light is the world of heavens and celestial angels. The Simple Light is the world of Exalted Angels including the High Throne (*arsh*), The Seat of Power (*kursi*) and the Inhabited Dwelling (*baitul mamoor*). The Absolute Light is the area beyond the Inhabited Dwelling known as Veils and is the Real Time. After surpassing the boundaries of the non-serial time man can enter the Real Time. The remaining five facets of human mind have also been denominated as Fantasy, Thoughts, Imagination, Feeling and Observation. The world of Nature, confronting these five facets of mind,

purports to Information which are provided to every creature and every creature receive them remaining within their own limits and do not alter or induce any change in them at their own. The universe is ordained with three states of Time; The Real Time, the Non-serial Time and the Serial Time.

Real Time:

Real Time or Timelessness does not contain any features only a state of perception is found there.

Non-serial Time:

The time in which a species is only a species having awareness of its existence as a species is called the Non-serial Time.

Serial Time:

All the phenomenal realms, existing on this planet earth, constituting the worlds of individuals of species and remain in the clutches of temporal time is called the Serial Time.

What is Time?

When the human conscious is directed towards Fantasy, Thought and Imagination, it is directed towards the Simple light and when it enters the boundaries of Feelings, after emerging out from the limits of Fantasy, Thought and Imagination, it is encountered with the compound light. Now it could be said that the awareness of variations taking place in the conscious is the existence of the conscious. The soul peregrinates in the moments of Light (Noor) and the conscious mind traverses the moments of light (ordinary light).

Example:

Tom is an individual. If it is asked, who is Tom? the answer would be that he is the son of so and so, brother of so and so, is twenty-five, well mannered, educated, intelligent and a smart man. He is young, handsome and tolerating

person of pleasant disposition. This means that Tom is a collection of these qualities. Which are his characteristics, that is, Tom is not the name of a mass of flesh, bones, veins and muscles but he is a collection of certain characteristics. If the life of Tom is pasteurized, it would be said that Tom is a displayed film of these characteristics. The life or the characteristics of the personality of Tom, in fact, is like a film which if rolled will become a moment of Tom's life. Or, to wit, collective name of numerous moments is Tom. It is the same Tom who is witnessed, felt and perceived by the senses. Tom is the title of a rolled film of countless moments of Tom's life.

When we happen to see something, the moment of the Non-serial Time imperceptibly measures the intermediary distance in such a way that neither the light of the object is separated from our mind allowing any gap there, nor it permeates our mind. This is the reason that we can see an object. Had our mind lost its contact or entered the object even fractionally, then, we would not have been able to see that object.

Day after tomorrow cannot come, unless, tomorrow is not lived through. Similarly the month of June, if one is talking about it in March, cannot come unless, the months falling between them are passed, that is, the Serial Time is continuous and is always sequential. The Non-serial Time, contrary to this, is not always in order

and sequence. A dreaming person can suddenly foresee the happenings of ten years or so hence, although the intermediary time has not passed yet. It means that the events, incidents and happenings of an era, irrespective of past, future or present limitations can be sighted in the Non-serial time. When we are climbing down the stairs, the record of measurements of the stairs available in the Non-serial conscious guides our steps. Therefore, we do not think consciously while we are descending the stairs. Sometimes we happen to miss our steps and stagger or fall down because our mind is distracted from the record; the Non-serial Time and the steering control is shifted to the Serial Time for one or the other reason. And, since the record of the measurements of the stairs is not available in the Serial Time we commit a mistake and stagger on our steps.

The Great Spiritual Scientist

The great spiritual scientist; His Divine Grace Qalander Baba Auliya, in defining the thinking approaches, has stated that there are three types of thinking approaches. The first type of thinking approach is that when a person, as a human being, makes use of the individual urges properly. When an individual human uses the urges rightly, his every approach is based upon sincerity for mankind. And, when sincerity for mankind becomes a dominating trait of an individual he reaches that point where his thinking, after diverting from the individual urges, starts perceiving and understanding the urges of the whole species i.e., after emerging from the individuality, one enters that level which is collective. His thinking and urges no longer remain focused upon his own person. His thinking approach widens to encircle the whole of mankind. The individual approach turns into a

collective approach. When one manages to develop the collective approach, his thinking is directed towards those expanses where he is acquainted with the collective urges of the universe; the sum total of all the species.

Three Approaches:

1. Individual Approach of thinking
2. Species' Thinking Approach
3. Universal Thinking Approach

When a person, for the sake of collective interest of mankind, overpowers his individual interests and urges, the secrets of cosmic mysteries and the universal realities are revealed upon him. He comes to know that how he is required to behave in the wider perspective of the global and universal interests. When a person manages to transcend all these three approaches of thinking he is acquainted with the transcendental thinking approach, which enables him to grasp and comprehend the ultra-cosmic realities. One starts his journey from the individual thinking and enters the species' thinking and, from there, he transcends to the universal thinking approach.

Example:

When we happen to see a rose. We do not have any other thing in our mind at that very particular moment i.e., there exists only a rose and other things become non-existing. When the

existence of rose is mentioned it is only an acknowledgement of its existence. At that particular moment, the rose becomes the focal point for our attention and all other things becomes non-existing, at that fractional unit of time center of our thinking is nothing except that rose. The rose is referred to as an acknowledgement of its existing being. In that particular moment which is no bigger than a micro-second, the whole universe converges into one unit; namely; the rose. We cannot shift to another unit unless we do not dissociate from the first one.

All that is dealt with by human thinking is dealt with in a particular sequence and serial. It is a different issue that what is the measure of moments. It could be equal to a femto-second or a microsecond. But, one thing is certain; our mind can accommodate and perceive only one thing at one time in one moment. One may have this objection that we see and perceive many things in one moment and the things perceived in a moment cannot be perceived separately. The moment referred here, in fact, is so small that it is only a tiny fraction of a moment, somewhat equal to a femto-second. According to the theory of Chromolucis, only one fractional moment is the focus of our attention at one time for something. Because of copiousness of the moments these cannot be studied separately. We cannot feel or perceive an individual object unless all the

individuals of the universe, except that one particular thing, are not held back. We perceive only one thing at one moment after negating all the rest of the things existing in the universe.

Apparently, we are in the habit of seeing things forward, backward, upward and downward. It is not possible to see in any direction unless our mind is not focused in only one direction. We are familiar with six directions i.e., left, right, forward, backward, upward and downward. These six directions, according to the spiritual point of view are only a product of conjecture. In actuality the direction is only one in which our mental inclinations remain directed at. Normally it is considered that time keeps on passing, it is not so. Time, in fact, is being recorded by us; the members of the cosmic family. A person who is thirty years of age has been traversing in time since his infancy to this day, that is, he has been recording the path of his life.

This very recording of life has been termed as 'the Written Book' (*kitab-ul-marqoom*) by the Holy Scripture. The very same 'Written Book' is the record, Time or the Knowledge of Elohist Appellations. God bestowed the knowledge of the Names upon Adam. All that was taught to Adam was made to become a record and the very same record is transferring down to mankind; the descendents of Adam, generation after generation.

The universe is a point which we have to assume, or is to be supposed, in our mind. This is the secret of existence of the universe. A point, according to the mathematicians, has neither any length nor breadth or depth. It is only a product of the Conscious. This very point after traveling from the Conscious becomes the Sensuous Perception. The mechanism, which causes it to become the sensuous perception, is quite simple. But it is important to understand, what this conscious is, in actual fact. The Conscious, besides maintaining itself, remains busy in reminding itself. The conscious keeps on rehearsing the record upon which it is based. Entering of a child into old age, after passing through various stages of life, in fact, is the rehearsing of the record. If the record is not rehearsed by the conscious or is not reminded consciously the child would not be able to enter the adolescence. Adolescence, in fact, is rehearsing of the conscious recording of the period from infancy to adolescence.

When the conscious awareness begins in the childhood, the child becomes aware of the celestial bodies of the sun and the moon etc. A child is informed about things. He is told that this is a pen; it is a book. This becomes the conscious record, which is used by him till his death. It never happens that a child calls a tree, a book or, a book is called, a tree. All, which is incorporated in the conscious, is the conscious. The conscious

makes use of its record or the pictures and inscriptions of the record in different ways.

Among these different ways of consulting this record, one is the sight, which is common in all species. The conscious consults, beholds and rehearses its record to make use of it through the sight. The sight that is operating in us remains in touch with two centers. Sighting one of these two centers is called the Conscious and the other one is the Unseen. Whether it is the sighting in the Conscious or the Unseen, Individual or collective, in fact, there is only one sight operative in these two levels, or as stated, centers.

It is one of our general observations that when we are witnessing an almond tree, we say that it is an almond tree. Then if we ask some other person, he would also be saying the same i.e., it is an almond tree. If we inquire from millions of people, all will say the same, that is, it is an almond tree. It is evident from this that the viewing sight in every one is the same.

If there had been two sights, both the sights would have been seeing the same one thing differently. If there had been two angles of sight, each would have been producing a different result than the other one. When we say two, it means that there are two different things, each one dissimilar to the other. So, one sight would have been seeing one thing and the other would have been witnessing the same thing as

something else, therefore, admittedly, one aspect of the conscious mind is the Collective level which is common for the whole universe.

Universe is a Point

Universe is a point; a point, which keeps on reduplicating itself. Ensuing this repetition one single point is divided into two and, then each one of the two is again divided into two. It is happening since eternity. Incalculable points are producing because of repetition of the conscious. This multiplication or the geometrical progression of the points is taking place perpetually. These countless points are arranging themselves in the form of a circle. Each of these points, at its own place, is also a circle and, thus, these countless circles, or the cycles, join to form a bigger circle. This big circle is no other thing than the universe. When we happen to mention a circle, the reference to the triangle is inevitable. Point reduplicates itself and a circle is formed. This large circle; the whole universe, in actual fact, is based upon the individuals of the universe. The individuals of the universe, on one hand, are the circles and, on the other, they behave like a triangle.

All that is there in the human perception is divided into two parts. One of these two portions is related with the nocturnal senses and the other one belongs to the diurnal senses. One, in terms of the Holy Scriptures, is the Night and the other one is the Day. One, in general terms, is dreaming and the other one is the wakefulness. Nocturnal senses are generally, considered unreal by calling them darkness, slumber or sleep. In actual fact it is not so. There does not exist anything, which is unreal in this universe. If we could take the trouble and contemplate it would be disclosed that although the diurnal senses are backed by collective evidence and the nocturnal senses are only experienced individually. This fact cannot be overlooked that collective evidence is prone to many mistakes.

When an individual is introduced with another one, since both the individuals are existing in Time and have a common relationship, therefore, the 'self' stays on this single point for a while, causing an inertness. This inert state of the self is seeing or sighting. Man associates the God gifted hearing or seeing faculties to be his own and claims that he sees, he hears whereas, in actual fact, these faculties belong to God Almighty and man hears and sees through the hearing and the sight of God. When some one attributes the hearing and sight of God to himself, a chain of endless mistakes is triggered. He is errant in ascribing meanings to

what he witnesses.

"He is the One Who made you from one self." (7:189 Quran)

The mankind is created according to a secret scheme. This secret scheme cannot be seen or observed through limited senses because this secret scheme is operative at the background of the manifestations. This secret scheme is responsible for the creation of those impressions, which are felt and observed by us sensually.

This has been stated in the Holy Scripture,

"We send the Revelation for Mary."

Revelation upon Mary is evident upon the fact that people other than prophets or messengers of God can also have revelations because Mary was not a prophet of God. Revelation or Intuition is related with hearing and sight that has been granted to man by God. The hearing and sight granted to man by God, is the hearing and sight exercised by the people in general. Every person enjoys this faculty. This characteristic is termed as conscience and decides in the light of this inner voice. This voice of the conscience, actually, is the voice of the Lord Creator God; the most Gracious. When the conscience provides guidance, the self starts criticizing. This criticism either puts one's intentions morally right or, corrupts them.

Religion

Any discussion about the universe, the species existing in the universe and the individuals of the species would remain incomplete if in this discourse three stations are left out. The stations which are three stages of that creative process which, in fact, is the basis of existence of the universe and is responsible for the Occurrence and Effects of life in the universe. This thing is required to be remembered carefully that when a person wants to live an individual life or wants to understand life remaining in a circle of individuality, he exercises a limited approach of thinking, which is devoid of sincerity and selflessness.

Having sincerity by an individual means that he should be having the thinking approach of the species, rising above the level of individual

thinking. When a person manages to have the thinking approach of the species after liberating himself from the individuality, sincerity springs up in him and his wisdom and intellect changes into a collective one rather than that of individual nature. Then this sincerity is further boasted up when the same person rises above his own species level and contemplates about all the species of the universe; in this case the limits of the species' thinking approach, enlarges to become a universal thinking approach and this helps him to have an established link with the universe, which eventually results in having a distinguished position in the universe.

The human body is called the physical body. That which is ordinarily called matter is the product of the Unconscious machine. Normally it is considered that the diet taken in from the outer world is responsible for the creation of blood and flesh of physical body. But the question is that the very same body is rent asunder at a particular time despite having the supply of food from without and then the same body at times despite non-consumption of food does not perish, rather it remains, though it becomes weak and feeble. It would be an altogether wrong conjecture to think that the food supplied to the body is responsible for the creation and formation of the physical body. In fact, man's unconscious (Internal Self) transforms the lights into material form. The great spiritual scientist, Qalander Baba Auliya

explains this thing by giving an example.

Man, he says, in his lifetime usually suffers, sometimes more than once, fatal and protracted diseases and his diet is reduced to the minimum or is altogether forbidden but still he does not expire. One would eventually conclude that this physical machine is not responsible for keeping life functional. These observations also confirm that whatever the human body gets from without is not responsible for life. The skill of Unconscious and the lights transferred from the Internal Self are responsible for life and its functioning. After birth and then infancy, man attains an age of sixty or sometimes even ninety or more. His body, his thoughts, his knowledge and activities keep on changing all the time. Every bit and part of his physical body, knowledge, thoughts and habits are replaced and changed but the person remains the very same person who was born some sixty or ninety years ago. If his name were Tom, he would always be addressed by that name of Tom and, will be remembered as Tom. This thing clearly establishes that the concepts and images transferred to the human conscious by the Internal Self remains the same and unchanged even if the physical body deteriorates or decomposes.

What is Tom? When the basis of Tom is taken into consideration, it would be eventually concluded that Tom is nothing but the Internal

Self. The changes are not taking place in the Internal Self but in the Personal Ego (the Conscious). It has been stated in the Holy Scriptures,

"Verily He is the One Who is Encompassing everything."

The knowledge of the universe is not possessed by the personal Ego. This issue is to be resolved that when Tom is the Internal Self then why does he not possess the knowledge of the universe. The answer is quite simple. He remains absorbed within his own self i.e., he is a self-centered person and is unconcerned with the internal self. He does not want to come out of his narrow self. Now, as a matter of law, if someone remaining in his own limits thinks about himself then his thinking remains limited and his confined thinking does not allow him to exercise sincerity.

Limiting individual thinking is the limited senses and the species approach of thinking is the unlimited senses. The unlimited senses become the guiding light for the Internal Self when depth is produced in the thinking. If all the interests of a person are limited to his family, his thinking will remain confined to his family only and accordingly, his observations and, views will also be limited. Or to say, he has confined his understanding within the confines of his family, therefore, he is unable to see beyond the limits of his family. It is the law that eyes and ears of a

person see and hear within the perimeter of the understanding and the intellectual peripheries of that person, these cannot see or hear anything beyond the range of his understanding.

A person who is self-centered and his thinking approach is limited to his own self then he cannot advance on the paths of metaphysics. For traveling on the paths of metaphysical realms, it is necessary that one should be able to liberate oneself from the individual thinking and, the collective thinking should replace the individual thinking. This also clarifies the need of religion for the human life because, the religions tempt a person to have the collective approach of thinking as a way of life and, to behave as a collective entity after emerging from the limiting individuality.

Every religion teaches to love one another, in order to exercise fraternity. Teachings of every religion are to avoid dissension and discord and to stand united. Religions teach us to wish the same for others that we like for ourselves. This is what makes a religion inevitable for human life. A person cannot have sincerity for the universe if the religious values are not observed and practiced by him.

A nation remains devoid of sincerity if certitude and faith is not there. A nation having a selfish and individual approach of thinking cannot manage to rise to the universal values. This type of a nation would remain in infancy,

even if it exists for many thousand years.

The light, which is felt by our eyes, is a veil drawn between the internal self and the personal ego. This light is responsible for conveying the concepts and imaginations of the Internal Self to the Personal Ego. Information given to the Personal Ego by the Internal Self, in other words, are carried over to the Personal Ego by this very light after giving them colour, form, shape and dimensions. Television could be referred to as an example in this regard. All that is telecast from the television station can be seen and heard on the screen of the television receiving apparatus but, when the communication is switched off, nothing can be heard or sighted. Similar is the case of Information relayed by the Internal Self. Man's observations and knowledge is in accordance with the Information received from the Internal Self. Individuals of mankind see and hear only that about which they manage to receive Information. It has been stated in the Holy Scripture,

"We have created everything in fixed quantities."

When we take this thing into consideration and deliberate upon it, it is found that this law is prevalent in the whole universe. Everything, every species has specific quantities and these fixed quantities are specific for every species and are transferred down generation after generation. Cat, for instance, cannot be a dog. A

goat cannot give birth to a lion and man can procreate no other species but man. As a matter of law every species has its own individual identification due to the very same fixed quantities operative in it and transference of the same fixed quantities is responsible for maintaining the specific features and characteristics of each species, generation after generation.

What are these fixed quantities?

These fixed quantities, in actual fact, are the lights, which after interchanging in a particular ratio create a specific species. Great spiritual scientist; Qalander Baba Auliya has denominated these creative lights as the compound nasma. This reality is stated in the Holy Scripture in these words:

"God is the Light of the heavens and the earth."

Christ told, 'God said, "Light" and there it was'.

V. Kirlian and S.D. Kirlian, inventors of Kirlian Type Photography, after taking photographs of the surrounding body of lights of various objects proved the existence of body of lights and called it aura.

It is only the parapsychology, which tells us that how, do these fixed quantities display themselves. These fixed quantities manifested

as electrons, protons and neutrons are functioning in living organisms as chromosomes. Various examples can be cited to elucidate this thing. Every element has a specific atomic number and a particular atomic weight. What is this atomic number?

Atomic Number indicates the number of electrons or protons present in an element, that is, atomic number is indicative of specific numbers of electrons or protons existing in an element. If somehow the number of protons of an element are increased or decreased then the element would become altogether a different element, according to the change so induced. Fixed quantities of light, according to the theory of Chromolucis, display themselves in the form of chromosomes, in the living organisms. This fact is well known to the experts of Genetics that every species has specific number of chromosomes in its cells. The number of chromosomes in cat, goat, sheep, lion and human beings are specific for each of them.

There are 23 pairs of chromosomes i.e., 46 chromosomes in the human beings. Particular ratio of the lights or the fixed quantities, in fact, are the creative formula of a species which not only control the particular inherited characteristics of a species but the individuality of a species is also maintained by them. How is the specific quantity of chromosomes in every species maintained? For having understanding

in this regard we are required to examine the process of creation.

Deterioration and cell division keeps on taking place in the human body and the multi-cellular organisms. New cells are formed in the human body and the multi-cellular organisms resulting from this cell division. The cell division is of two types. Scientists have called them as Mitosis and Meiosis.

Mitosis is the process of cell division, which takes place in all the cells of the human body except the cells taking part in fertilization. In mitosis, the number of chromosomes, in newly formed cells, remains the same as are there in the parent cells, i.e., if there are 46 chromosomes in the parent cells then the daughter-cells will also have 46 chromosomes. In this process first the number of chromosomes is doubled and then equally divide into two nuclei. But, in the reproductive system, where the sperms and ova are produced, the number of chromosomes is reduced to half. In this process diploid number of chromosomes is halved, to combine with another half-set at fertilization. It is known as Meiosis.

God's creative work has been recapitulated in the Holy Scriptures in the following manner. *"We did create man from a quintessence of clay, then We placed him as a drop of sperm in a place of rest; the womb, firmly fixed. Then, We made the sperm into a clot of congealed blood*

(Zygote). Then of that clot We made an Embryo. In that Embryo We produced bones and clothed the bones with flesh. Thus We developed another creature. So blessed be God, the best of creators."

(V: 13-14, S:23)

Sperm and ovum combine to produce zygote. Resulting the cell division, after 7 or 8 days, zygote transforms into Blastocyst and occupies a firm place in the womb. The place in the womb where the blastocyst sticks to the walls of the womb gives rise to a capillarious network of veins and arteries through which the food is supplied to the embryo. A bone structure is produced in the blastocyst and then this is encased in flesh. Thus an embryo is formed in the womb. The embryo grows into foetus. This whole creative process takes place within the womb of the mother.

Creation-wise, in females, the blue colour is predominating and in males, the pink colour is dominant.

When the structure of chromosomes is taken into consideration, it is observed that the chromosomes are diploid i.e., the chromosomes are in homologous pairs. One part of these chromosomes comes from the father and the other comes from the mother's side. Chromosomes are produced from DNA (Deoxyribonucleic acid) and protein. Unit of DNA

is called gene. Conscious of parents and their habits are transferred to the child though the very same genes. All that which is learnt from the surrounding atmosphere is also stored in these genes. Hereditary traits, diseases, abilities, nature, characteristics, complexion, blood group, form and structure, et al are found in genes in a form of record. Gene, in fact, is the record of the species.

Half of the child's conscious comes from the parents and the ambient society and environments contribute the other half. A thought is perceived by the nasma and then it reaches the genes. The genes then instruct the cells to act upon the instructions perceived. The instructions of genes are carried out, throughout the whole life, by the body cells.

It has been established, in the era of modern sciences, that the thoughts of mother affect the genes of the baby. If, for instance, mother remains worried and suffering from anxiety during pregnancy then the begotten child is mentally weak.

Once an English lady gave birth to a child who was Negro in all respects. Black skin, woolly hair, flat nose and strong built. The father of the child refused to acknowledge this child as his son but the mother insisted that it was his son. When the situation grew very tense and investigations were carried out. It was found that the room, where the mother used to live during her

pregnancy, had a photograph of a Negro child. The board of doctors, psychologists and scholars concluded that the picture of the Negro child was responsible for a Negroid child. The mother during her pregnancy had developed an association with the child in the picture and she repeatedly saw the picture. This resulted depth in her feelings and the conceptualized feelings were transferred to the child in the womb.

So, when she again conceived, she was directed to look at a picture of a beautiful child. Consequent to this experiment, the lady gave birth to a child who had almost the same features and complexion as that of the child in the picture. This example has been cited to establish that how the concepts and thoughts have bearing upon matter and the material world.

Man, Jinns and Angels

The creatures that are invisible; like angels and jinns, we have reportedly been informed about such things. All the divine books have mentioned one or the other thing about such creatures. Concept of evil spirits is also found in every religion but due to lack of logical and scientific explanation, people with rational approach hesitate to acknowledge any proper understanding in this regard. Experiences in this regard are also on individual level, not on the collective level; if you could throw some light on this issue.

This was the question that was asked by Marhata Raja, Raghu Rao from Taj-ud-Din Baba Auliya Nagpuri, the great spiritual scientist and the sage of his age. Whatever Baba Taj-ud-Din stated in reply to the Raja's query is evident upon

the fact that nature whispers its secrets to those who care to listen to such whisperings. When this question was asked, Taj-ud-Din Baba was lying, reclining against a pillow, and gazing towards the sky. He said, "Well, we are all familiar with the heavenly bodies like stars and there is seldom a night when the sky embedded with stars is not observed by us. It is quite interesting to note that we say that we are witnessing the stars, we are familiar with the celestial bodies but in fact what is being witnessed and which realm of the heavenly bodies is known to us, its explanation is beyond our abilities. Whatsoever that is stated in this regard is not more than conjectures but still we consider that we know. Isn't it strange that when we claim to know something we do not bother to think whether there is any truth in this claim or not?"

"Try to understand what I am saying then tell how limited is man's knowledge. Man, in spite of the fact that he knows nothing believes that he knows too much. Forget about the stars and the heavenly bodies, these are distant objects. Let us examine the case of those things that are near to man and remain in his experience frequently. We are acquainted with the rise of day. What the day is? What is the meaning and purpose of the dawning of the day? What is this cycle of days and nights? We know nothing. The only statement made in this regard is that this is the day and then the night follows it. Or vice versa.

This is the practice of mankind."

"Raghu Rao! Just consider, can this answer satisfy a serious minded person? The day and night are not invisible phenomena like angels and jinns. These are one of those manifestations, which cannot be denied. You might be saying that the day and night are believable because they can be witnessed. But don't forget the function of thinking operative behind the sight. The tongue cannot tell anything about the things seen if thinking is not operative to support it."

"The relation between thinking and sight is clear enough. The whole process, in fact, is nothing but thinking. Without thinking, sight is merely an inarticulate silhouette. Thinking is the basis and origin of all our experiences. Similar is the case of other senses. All the senses are deaf, dumb and blind if thinking is not functioning behind them."

"Thinking gives meanings to the perceiving senses. Ordinarily it is considered that the senses and the thinking are two different things but actually it is not so. Man is only a set of thoughts, or to say, he is nothing but a pattern of thinking. Similarly the angels, jinns and every creature - having any awareness of its surroundings is only a pattern of thinking."

During the course of this discussion we happened to reach such a point where many

secrets of the cosmos would reveal. He said, and continued, "Listen carefully, many things keep on emerging in our thoughts. These things enter our thoughts from the outside. In fact, man keep on accepting the influence of thinking of other creatures just as he is affected by the thinking of other fellow human beings. Nature keeps on feeding the limited thinking from the limitless thinking. If it had been so the relationship existing between the individuals of the universe would have perished. It is the divine scheme of Mother Nature that thinking of the one should be affecting the thinking of others. Man is incarcerated in dust. Jinns are that pattern of thoughts which is expressing itself as silhouettes and the angels are the thoughts confined in most subtle achromatic light known as *Noor*. All these three types of thinking is the universe. If they do not remain in contact with one another and the waves of one's thinking are not received by the other, the link would naturally be disintegrated and the cosmos would collapse eventually."

"To prove it, it could be said that in our thinking we are quite familiar with the silhouettes and other things similar to them and besides that we are also mentally acquainted with things embodied with light and its various forms although our own experiences are associated with the material realm of the dust."

"In general terms, thinking is denominated as 'ego'. This ego or thinking pattern is a

conglomeration of such conditions that are collectively known as "individual". The stars and the particles are the creation of similar type. Either it does not occur to us altogether or we are not fully conscious of this fact that exchange of thoughts keeps on taking place between stars, planets, particles and all the creatures of the universe by means of thinking. The waves of thoughts of these creatures contribute a lot in our thinking and the waves of our thinking also contribute in their thoughts. In fact the whole universe is like a family busily exchanging thoughts between its individuals. The jinns and angels are more close to us in their thinking patterns and, therefore, they are more habituated with us."

Taj-ud-Din Baba Auliya said, still staring the sky, "we are connected to the galaxial systems and have an established link with them. The thoughts that keep on emerging in our mind reach us from far off distant inhabiting systems through the light. Light waves carry the different pictorial representations of thoughts that are termed fantasy, idea, imagination and thinking etc. We consider them to be our own whims or thoughts but, in fact, it is not so. Thinking patterns of all the creatures have a common point and the very common point after collecting all the pictorial representations of thoughts inform us about them. This knowledge depends upon the conscious of the individuals and the species. The

pictorial representations are molded into that pattern which is adopted by the conscious according to the values of its ego."

"Here it would not be out of place to mention that three types of creatures resemble the most in their behaviour and attitude and these have been mentioned as man, angels and jinns in the Holy Quran."

"These three species are found in all the galaxial systems of the cosmos. Nature has devised such a system that all these three species have become the creative workers. The waves of creation are dispersed in the universe from their minds and when these waves reach at a certain point after covering specific distance a phenomenon or a manifestation come into being."

"As I have already said, thinking, ego and person are one and the same thing. Because of the difference of the words they may appear to be different things but they are not. Now the question is what this person, ego or the thinking pattern is? It is that entity which is made up of incalculable forms and figures of moods, conditions, states, feelings and faculties. Sight, hearing, articulation, love, pity, sacrifice, plight, ambulation, etcetera; each of these states has a particular form and figure. In fact, nature has collected such countless forms and figures in one single capsule in much a manner that despite retaining their individuality these forms

have been shaped into one single form. Thus a man has thousands of layers all encased in one single body. Similar is the case of the angels and jinns. This type of formation is specified for them only because they have more layers than any other creature of the universe. In the universe there are uni-layered as well as multi-layered species and the numbers of the layers in one species are always the same."

"He also said, Man is inhabiting in inestimable planets and the variety of their types is unimaginably large and the same can be stated about the angels and the jinns. Each stratum of man, angel or that of jinn is an everlasting state. Some of the strata are ostensibly bright and vibrant and some remain latent. When the movement of a stratum becomes manifested, it enters the conscious whereas it remains in the unconscious when it is latent."

"Results of a manifested movement are termed as inventions or discoveries by the man but the results of the latent movement do not occur to the conscious though they are more important and more significant in their nature. Here this secret demands profound deliberation that the whole universe is full of manifestations resulting from the latent movement. Now these manifestations are not the eventual product of the man's unconscious alone. The latent inner of man could not manage to remain in continuous

contact with far off and remote corners of the cosmos. Man's own characteristics are responsible for his weaknesses. Why has he incarcerated his thinking in dust? This thing is beyond the comprehension of man's conscious. Any creature that is handicapped because of the ties of time and space cannot meet the requirements of the thinking operative on cosmic level, therefore, to fill in the cosmic gaps angels and jinns were created. In fact the human thinking alone was not able to produce all those manifestations that were necessary for the completion of the universe."

"Cosmos is the name of spatio-temporal distances formed by the varying intermingled waves of the ego. Time and space, in fact, are two different forms of this variation. The result of intermingling of waves and the basis of all the manifestations is '*dukhan*' about which our knowledge is in its infancy. Here '*Dukhan*' is not to be taken as smoke. Smoke is visible whereas '*dukhan*' is invisible smoke. Man is the product of positive '*dukhan*' and jinns are that of the negative '*dukhan*' whereas the angel is produced from the essence of both of these. These three ingredients are the foundations of the visible and invisible realms of the cosmos that would remain devoid of any undulation without them resulting in non-existence of our conscious and unconscious away from life.

A queer relationship exists between these

three species. One of the states of the positive '*dukhan*' is the sweetness circulating in large quantity in the human blood. The negative state of '*dukhan*' is known as salinity. Large quantity of salt is found in jinns. Angels are the compounded form of both of these two states. If the positive state is decreased in a person and the negative state of '*dukhan*' i.e. salt is increased then the abilities of jinns are aroused in him and he starts behaving like jinns. If the positive state of '*dukhan*' i.e. sugar is increased and the negative state of '*dukhan*' is reduced in jinns then gravity will be produced resulting the production of weight in them. This law is equally valid for angels, too. If the positive and negative, both, surges above the appointed level, then because of the positive '*dukhan*' the human qualities and because of the negative '*dukhan*' the qualities of the jinns are produced in them."

"Similarly, if the positive and negative states of '*dukhan*' are decreased in man from the fixed level, he would start behaving like an angel. Method is quite simple and easy. By reducing the routine intakes of salt and sugar one can be emancipated temporarily from spatio-temporal restriction like angels. And, by reducing the quantity of sugar only the spatio-temporal restrictions can be avoided like jinns. But for acting upon any of such method guidance of a spiritual person is extremely necessary.

"Law: -

This law should be remembered carefully that most of the thought, coming to our mind, are not related to with our affairs directly. They belong to, the near and far away creatures which exist, some where in the universe.

The concepts belonging to these creatures come to us through waves and when we try to establish a link between these thoughts and our life, we simply fail. Few things are worth considering regarding the waves of Ego. According to the scientists light is the only thing that has the maximum velocity but it is not that swift and nimble that it could eliminate the distances of Time and Space. But the Waves of the Ego (thought) are present everywhere in the Boundlessness simultaneously gripping the distances of Time and Space in their clutches. In other words, spatio-temporal distances do not exist for these waves. The distance, which the light waves, have to cover up, existence of that distance is not at all acknowledged by these waves.

Human beings are conversant with the act of 'articulation' from the very beginning. In talking, the sound waves with predetermined meanings convey the information to the listeners. This method is a duplication of that communication style which takes place between the waves of Ego. It is a common observation

that a dumb person conveys everything with a slight movement of his lips and those who are versed with lip-reading understand every thing, which he desires to convey. This too, is a replica of the same method. Animals convey their feelings to their fellows without producing any sound. In this case, too, the waves of Ego are operative. Trees also conserve and communicate with one another regardless of distance existing between them. This conversation not only takes place amongst the nearby trees, the trees at far off distance also partake in it. The same law is valid for the minerals as well. Stones, pebbles and the dust particles also negotiate with one another exactly in the same style.

Many events of people with spiritual powers, sages and prophets are evident that only one and the same unconscious is actively functioning in the whole universe. Every wave of the seen and the Unseen understands the meanings of the other thought, even if they are located at the opposite poles of the universe. Understanding the significance and meaningfulness of the Seen and Unseen is the life essence of the universe. We, with a considered contemplation about this life essence, which is our own life essence as well, can explore the conditions and situations of other planets besides the other planets. We can discover the thought of men and animals, can acquaint ourselves with activities of angels and

jinns, and know the internal stimuli of plants and minerals. Continuous and the artificial self-adopted shell of our personality is emancipated from the clutches of Ego and begins to observe and understand any thing required and preserves it in the conscious.

About the Author

Any discussion regarding spiritual or occult sciences, interpretation of dreams, telepathy, spiritual healing, color therapy and institutionalization of mysticism remains incomplete if the august name of *Khawaja Shamsuddin Azeemi* is not mentioned.

Khawaja Shamsuddin Azeemi, chief editor of monthly Roohani Digest Karachi and Rohani Digest International, is a Pakistani scholar of international repute in the field of spiritualism. He has presented spiritualism, that used to be considered something mysterious and hard-to-learn, in the most modern and scientific way bringing it out of the dark shadows of myths and lore. His contribution in scientisizing and institutionalizing the most ancient body of knowledge according to the needs of the people of modern age will be remembered for times to come.

Khawaja Shamsuddin Azeemi, an able student of His Divine Grace Qalander Baba Auliya, was born on Monday 17th October 1927, in the town of Anbaith Pirdagan, District Saharanpur (UP), India. He belongs to the lineage of Hazrat Abu Ayub Ansari, the famous Companion and the host of the Holy Prophet (PBUH).

Most of people know *Khwaja Shamsuddin Azeemi* because of his unique style of writing. He has authored forty-two books so far besides eighty pamphlets and articles covering almost every aspect of metaphysical sciences. Most of his authored books have been translated into English, Thai, Russian, Arabic, Persian, Pashto, and Sindhi.

He has also authored a remarkable book on the life history of the Holy Prophet titled as **Mohammad (PBUH), The Prophet of God**. In the first volume of this work he has given a detailed account of the struggles and strivings of the Holy Prophet for spreading the Islamic Teachings. In the second volume of this work he has explained the Miracles of the Holy Prophet in the light of Spiritual Science and in the third volume he has explained the underlying meanings of the events of the lives of the prophets of God. He has also explained the contents of his mentor's Book *Loh-o-Qalum*. These two have also been translated into English.

Introduction of Color Therapy, a therapeutic system based upon the treatment of diseases by using colors and colorful lights, nationally and internationally, is yet another feather in his cap. He also guided and supervised a PhD thesis on the subject of Chromopathy. The International University of Colombo has conferred a PhD degree on that

work.

His articles in spite of the uniqueness of their subject matter remain within comprehension of the common man. Presentation of a divine body of knowledge that has reached him in disciplic succession in the most simple and understandable way is an incredible success and achievement of *Khwaja Shamsuddin Azeemi*.

His column *ROOHANI DAAK* has become a legend through which millions of people have been advised for their socio-economic, psychological and spiritual problems over the past thirty years. Besides suggesting solutions for the problems of the people, questions and queries about the most complicated and enigmatic phenomena of nature are also replied comprehensively in the light of the spiritual sciences. Every month more than eleven thousand letters seeking his guidance are received and replied as a free service.

In addition to these literary contributions to develop the mental faculties of the young generation he has established a chain of fifty-three Muraqba Halls across the length & breadth of Pakistan and 26 in major cities of other countries i.e., 13 in Europe, 4 in America, 1 in Canada, 2 in U.A.E, 1 in Bahrain, 1 in Thailand, 1 in Russia, 1 in Denmark, 1 in Holland, 1 in ace

Norway. These Muraqba Halls have been established to teach spiritual sciences and to train and prepare that lot of people who could carry the torch of the Divine mission of spreading peace and harmony after enlightening their own souls. Muraqba hall is a center operating under his direct supervision and guidance where the students of spiritual sciences are taught the art of meditation, spiritual healing, color therapy and learn to serve others without any distinction of caste, color or creed, as a free service to the humanity.

Khwaja Shamsuddin Azeemi, a mission oriented person, trained by his able teacher His Divine Grace Qalander Baba Auliya, is striving really very hard to spread this message that cognition of the soul is the only way to cognize our Lord God and the cognition of the hidden potentialities of the soul are essential for a peaceful living. For this purpose he has evolved that branch of knowledge, which has been termed as Parapsychology and deals with the laws of nature operative at the preternatural level.

Seminars, conferences, lectures, public meeting, symposia and workshops arranged on the subject of Spiritualism and his appearance in many TV programs in USA, participation in various programs of BBC, private channels of Radio and TVs in England and other European Countries and UAE have played a vital role in

introducing this sublime body of knowledge.

He is invited to the Universities and Educational Institutes of Pakistan and abroad for Lectures. He has addressed and lectured the audience in Glasgow University, Arthur Finley College, Karachi University, Faisalabad Agriculture University, The Punjab University, Lahore; Lahore Bar Council, King Edward Medical College, Lahore, Nishtar Medical College, Multan, Islamic Centre Peshawar University, Town Hall Waltham Stow and students and teachers of many other institutes.

Through addressing people and affording a chance to them for direct counseling he is rendering such a service for his fellow beings, which cannot be ignored by any chance. All these seemingly Herculean tasks have the only motive of enabling the man to be acquainted with his Cherishing Lord after equipping himself with insight and vision through that sacred knowledge, which are the heritage of mankind and a legacy of the prophets of God.

Three of his books have been included in the syllabus of the Sal Ford University, Manchester UK. His book *Ehsan-o-Tasawaf* has been included in the syllabus of M.A. Islamiyat at the Bahauddin Zakariya University, Multan. He has been appointed the Faculty Member and an Associate Professor of Bahauddin Zakariya University, Multan, as a token of acknowledgement of his achievements

and contributions.

Spiritual Training Workshops are arranged in Markazi Muraqba Hall, Karachi every year. Distinguished delegates also participate and patronize these workshops. Zil-e-Ahmad, Chancellor of Sir Syed University, Dr. Zafar Saeed Saifi, the Vice Chancellor of Karachi University, Dr. Ghulam Mustafa Chaudhri, Vice Chancellor of Bahauddin Zakariya University, Multan and many other distinguished delegates have participated in these workshops. These workshops are attended by a large number of people from the country and abroad.

Azeemi Public School has been established to impart quality education to the children of low-income group, in Surjani Town, Karachi by Khwaja Shamsudin Azeemi Educational Society. Objective of this society is to strive for teaching Spiritual and Modern Sciences. Libraries, Research Centers and Educational Institutes for quality Education will also be established by this Society.

In order to promote the reading habits in the people, 85 Spiritual Libraries in the country and 90 libraries in the different parts of the world have been established. For teaching the spiritual knowledge curriculum based upon theory and practical have been prepared and the students of **Qalander Shaoor Academy** are taught the books written by *Khwaja Shamsuddin Azeemi*. In these classes they are made to perform the exercises of concentration to develop their latent

potentials.

He advocates the removal of gender discrimination and suggests that women should strive to equip themselves with insight and vision by learning the material and spiritual sciences. He has elaborated that the spiritual potentials of man and woman are equal. He has authored a book *101 Auliya Allah Khawateen* (101 Lady Saints), in which he has described and dealt with the teachings and the wonder-workings of the Lady Saints.

Khwaja Shamsuddin Azeemi says, "The main objective of life, for the men and women, is to get acquainted with the spiritual knowledge; the legacy of the prophets of God for having a deeper realization of the latent potential of their souls so that they could get closer to the Lord Creator and man could live a peaceful life."

Also by the Author

- 1 Rohani Illaj
- 2 Rang aur Roshni say Illaj
- 3 Tazkara-e- Qalandar Baba Auliya
- 4 Tajalliyat
- 5 Rohani Nimaz
- 6 Telepathy Seekhiya
- 7 Colour Therapy
- 8 Aik su aik Auliya Allah Khawateen
- 9 Roohani Dak Part I, II, III & IV
- 10 Muraqba
- 11 Janat ki sair
- 12 Khwab aur Tabeer
- 13 Qalander Shaur
- 14 Sharah Loh-o-Qalum
- 15 Parapsychology
- 16 Nazaria-e-Rang-o-Noor
- 17 Muhammad-ur-Rasool Allah (Part I, II & III)
- 18 Allah Kay Mehboob
- 19 Awaz-e-Doost
- 20 Kashkool
- 21 Mehboob Bagal main
- 22 Taujiyat
- 23 Ism-e-Azam
- 24 Ahsan aur Tassawaf
- 25 Quos-o-qzah
- 26 Loh-o-Qalum
- 27 Rohani Haj aur Umrah

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Spiritual Healing, 2001, Al-Kitab Publications, Karachi.

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N.B: The first two of the above books have been included in the Para-psychology curriculum of Master's Degree of Sal Ford University, Manchester. U.K

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Publishers:

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